

Brother Given posted the first question on Feb 5th 2011

[QUESTION #1](#)

QUESTION #1 Is there any security in Christ? If so, how would you describe it (John 10:28-29)?

[QUESTION #2](#)

QUESTION #2 – How should a believer handle temptation (1 Cor 10:13)?

[QUESTION #3](#)

QUESTION #3 – In what sense is Jesus the "Sure Foundation" (Isa 28:16; 1 Pet 1:6)

[QUESTION #4](#)

QUESTION #4 – What does it mean to "live by faith" (Rom 1:17; Gal 3:11; Heb 10:38)

[QUESTION #5](#)

QUESTION #5 – What are your thoughts about God choosing people in Christ Jesus before the foundation of the world (Eph 1:4)

[QUESTION #6](#)

QUESTION #6 – What is unique about the New Covenant – or is it unique? (Heb 8:10-13)

[QUESTION #7](#)

QUESTION #7 – Christ has obtained a more excellent ministry, by which He is now the Mediator of a better covenant established upon better promises (Heb 8:6). What are some aspects of that "more excellent ministry?"

[QUESTION #8](#)

QUESTION #8 – What are your thoughts about making your calling and election sure (2 Pet 1:10)

[QUESTION #9](#)

QUESTION #9 – What is your hope (1 Pet 3:15)

[QUESTION #10](#)

QUESTION #10 – How would you explain joying, or rejoicing, in God (Rom 5:11)

[QUESTION #11](#)

QUESTION #11 – What are your thoughts about loving he brethren? (1 John 3:14)

[QUESTION #12](#)

QUESTION #12 – Why are we admonished to set our affection on things that are above, and not on things that are on the earth (Col 3:1-2)?

[QUESTION #13](#)

QUESTION #13 – What do you think about those in Christ having their names written in heaven (Lk 10:20; Hebrews 12:23)?

[QUESTION #14](#)

QUESTION #14 – What are your thoughts about Jesus being the One by whom we believe in God (1 Pet 1:21)?

[QUESTION #15](#)

QUESTION #15 – What are your thoughts about God opening a person's heart (Acts 16:14)

[QUESTION #16](#)

QUESTION #16 – How important is it that a person love the truth (2 Thess 2:10-11)

[QUESTION #17](#)

QUESTION #17 – What are your thoughts about Jesus being exalted in order to give repentance (Acts 5:31)?

[QUESTION #18](#)

QUESTION #18 – In what sense do you feel a person can "provoke" God (1 Corinthians 10:22)?

[QUESTION #19](#)

QUESTION #19 – What are your thoughts concerning the quest of Paul to know Christ, and his exhortation that those who are mature do the same (Phil 3:7-15)?

[QUESTION #20](#)

QUESTION #20 – Why did God make man? (Isa 43:7)

[QUESTION #21](#)

QUESTION #21 – Is any "goodness" inherent in those outside of Christ? If so, what is it? (Rom 3:12; 7:18)

[QUESTION #22](#)

QUESTION #22 – What does it mean to be "righteous?" (1 John 3:7)

QUESTION #23 – What are your thoughts about Jesus being "the Second Man" and "the Last Adam?" (1 Cor 15:45,47)

[QUESTION #24](#)

QUESTION #24 – What does it mean to "edify one another" (1 Thess 5:11)?

[QUESTION #25](#)

QUESTION #25 – Was Jesus really "tempted"? (Heb 2:18; 4:15)

[QUESTION #26](#)

QUESTION #26 – What about "the unction," or "anointing" that teaches us all things? (1 John 2:20,27)

[QUESTION #27](#)

QUESTION #27 – What are your thoughts about the Lord being "able to keep you from falling" AND "present you faultless before His presence with exceeding joy" (Jude 1:24)

[QUESTION #28](#)

QUESTION #28 – If Jesus is the One who is building His church, how is it possible for men to successfully engage in an effort to restore that church?

[QUESTION #29](#)

QUESTION #29 – If God's foreknowledge is nothing more than prescience, how can the cause of anything be traced to it? (Acts 2:23; 1 Pet 1:2).

[QUESTION #30](#)

QUESTION #30 – What are your thoughts concerning Jesus being "the Author and Finisher" of our faith? (Heb 12:2)

[QUESTION #31](#)

QUESTION #31 – What is "the righteousness of the Law" that is "fulfilled in us"? (Rom 8:4)

[QUESTION #32](#)

QUESTION #32– In what sense is "he that is least in the kingdom of heaven" greater than John the Baptist? (Matt 11:11)

[QUESTION #33](#)

QUESTION #33 – How are we "more than conquerors through Him that loved us"? (Rom 8:37)

[QUESTION #34](#)

QUESTION #34 – What are your thoughts concerning "any man" not plucking Christ's sheep out of His hand, and "no man" being "able to pluck them out of" His Father's hand? (John 10:27-29)

[QUESTION #35](#)

QUESTION #35 – How is Christ bringing many sons to glory? (Heb 2:10)

[QUESTION #36](#)

QUESTION #36 – What does "be ye separate" and "touch not the unclean thing" mean? (2 Cor 6:17)

[QUESTION #37](#)

QUESTION #37 – Why are those in Christ admonished to "lay hold on eternal life"? (1 Tim 6:12)

[QUESTION #38](#)

QUESTION #38 – Why did Jesus indicate that it is difficult for a rich man to enter into the Kingdom of God? (Matt 19:23-24)

[QUESTION #39](#)

QUESTION #39 – Why are we told to seek the things above, where Christ is seated at the right hand of God, and set our affection on things above, not on things of the earth? (Col 3:1-2)

[QUESTION #40](#)

QUESTION #40 – Why do those who want to be rich "fall into temptation and a snare, and into many foolish and hurtful lusts?" (1 Tim 6:9)

[QUESTION #41](#)

QUESTION #41 – Why, after Abraham arrived in the land promised to him, did he look for a city that had foundations, whose Builder and Maker is God? (Heb 11:9)

[QUESTION #42](#)

QUESTION #42 – What causes afflictions to be perceived as light and momentary? (2 Cor 4:16-17)

[QUESTION #43](#)

QUESTION #43 – What moved Paul to abandon a burgeoning religious career? (Phil 3:7-14)

[QUESTION #44](#)

QUESTION #44 – Why are those in Christ admonished to exhort one another every day? (Heb 3:13)

[QUESTION #45](#)

QUESTION #45 – Why are the sufferings of this world not worthy to be compared with the glory which shall be revealed in us? (Rom 8:18)

[QUESTION #46](#)

QUESTION #46 – How does patience and faith in persecutions and tribulations contribute to us being worthy of the Kingdom of God, for which we suffer? (2 Thess 1:4-5)

[QUESTION #47](#)

QUESTION #47 – How has Christ qualified us to share in the inheritance of the saints in light" (Col 1:12).

[QUESTION #48](#)

QUESTION #48 – Can you be viewed as one who, with the ancients, have confessed yourself to be a stranger and pilgrim on the earth? (Heb 11:13)

[QUESTION #49](#)

QUESTION #49 – If those in Christ have “not received the spirit of bondage again unto fear,” then why are some professing Christians in bondage? (Rom 8:15)

[QUESTION #50](#)

QUESTION #50 – Are there evidences that God dwells in an individual? If so, what are they? (1 John 4:12,15)

[QUESTION #51](#)

QUESTION #51 – What does it mean for one to "glory in their shame?"
(Phil 3:19)

[QUESTION #52](#)

QUESTION #52 – What is meant by the phrase, "For by grace are ye saved through faith"?

[QUESTION #53](#)

QUESTION #53 – What are your thoughts about the statement, "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."? (1 Cor 10:23).

[QUESTION #54](#)

QUESTION #54 – What did Jesus mean when He said, "And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home" (Luke 16:9, NKJV)?

[QUESTION #55](#)

QUESTION #55 – What are your thoughts concerning looking "at the things that are not seen"?
(2 Cor 4:18)

[QUESTION #56](#)

QUESTION #56 – If Jesus asked you, "Do you see anything?" what would you answer? (Mk 8:23)

[QUESTION #57](#)

QUESTION #57 – What did God mean when he said through Isaiah, "I was found of them that sought me not; I was made manifest unto them that asked not after me." (Isaiah 65:1; Rom 10:20)

[QUESTION #58](#)

QUESTION #58 – What is the meaning of the Messianic prophecy, "Thy people shall be willing in the day of thy power." (Psa 110:3)?

[QUESTION #59](#)

QUESTION #59 – What did God mean when He said through Isaiah, "For he said, Surely they are My people, children that will not lie: so He was their Savior." (Isa 63:8)?

[QUESTION #60](#)

QUESTION #60 – What does this New Covenant statement mean? – "for all shall know Me from the least to the greatest" (Heb 8:11; Jer 31:34)

[QUESTION #61](#)

QUESTION #61 – In the Holy Spirit's identification of the New Covenant, why is there a noticeable absence of commandments? (Jer 31:31-34; Heb 8:10-12; 10:16-17)

[QUESTION #62](#)

QUESTION #62 – Why is the purging of the conscience associated with serving God? (Heb 9:14)

[QUESTION #63](#)

QUESTION #63 – In what way did Jesus "destroy" the devil through His death? (Heb 2:14)

[QUESTION #64](#)

QUESTION #64 – What does it mean to "walk in the light as He is in the light?" (1 John 1:7)

[QUESTION #65](#)

QUESTION #65 – What are your thoughts about knowing the love of Christ "which passes knowledge"? (Eph 3:18)

[QUESTION #66](#)

QUESTION #66 – As you see things, what are some of the involvements of being "filled with the knowledge of His will in all wisdom and spiritual understanding"? (Col 1:9).

[QUESTION #67](#)

QUESTION #67 – The Spirit says of Jesus, "Unto you therefore which believe He is precious." What are some of the ways He is "precious" to you?(1 Pet 2:7).

[QUESTION #68](#)

QUESTION #68 – When Jesus was asked, "What shall we do, that we might work the works of God?" He replied, "This is the work of God, that ye believe on him whom He hath sent" (John 6:29). Why did He say this was God's work?

[QUESTION #69](#)

QUESTION #69 – What does it mean to have believed "in vain" (1 Cor 15:2)?

[QUESTION #70](#)

QUESTION #70 -- What does it mean to believe "in vain" (1 Cor 15:2)

[QUESTION #71](#)

QUESTION #71 – Can the grace of God be "frustrated?" If so, how? (Gal 2:21).

[QUESTION #72](#)

QUESTION #72 – What do you see as some of the involvements of running "with patience the race set before us?" (Heb 12:1).

[QUESTION #73](#)

QUESTION #73 – Can a person actually end up forever with the Lord without wanting to do so? Or, can a person who earnestly wants to dwell forever with the Lord fail to do so? (2 Cor 5:8)

[QUESTION #74](#)

QUESTION #74 – What is there in your hand that the Lord can use for His glory? Moses had a rod (Ex 4:2). A poor widow had a pot of oil (1 Kgs 4:2). Samson had a jawbone (Judges 15:15). David had a sling (1 Sam 17:50). A small lad had a sack-lunch (John 6:9). What do you have?

[QUESTION #75](#)

QUESTION #75 – What does it mean to be filled with "spiritual understanding" (Col 1:9)?

[QUESTION #76](#)

QUESTION #76 – What is meant by the expression, "I can do all things through Christ which strengtheneth me?" (Phil 4:13)

[QUESTION #77](#)

QUESTION #77 – Jesus said, "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matt 16:26). What is the "soul?"

[QUESTION #78](#)

QUESTION #78 – What is intended by the apostolic injunction. "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul" (1 Pet 2:11)?

[QUESTION #79](#)

QUESTION #79 – Can a person safely negotiate through temptations without putting on "the whole armor of God?" (Eph 6:10-18)

[QUESTION #80](#)

QUESTION #80 – What is meant by the representation of our adversary seeking whom he may "devour" (1 Pet 5:8).

[QUESTION #81](#)

QUESTION #81 – What did Jesus mean when He said, "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." (Matt 6:33)?

[QUESTION #82](#)

QUESTION #82 – What does it mean to be "complete" in Christ? (Col 2:10)

[QUESTION #83](#)

QUESTION #83 – What is meant by the words of Jesus, "For where your treasure is, there will your heart be also." (Matt 6:21)

[QUESTION #84](#)

QUESTION #84 – Jesus told His disciples, "Let not your heart be troubled" (John 14:27). What is a "troubled" heart?

[QUESTION #85](#)

QUESTION #85 – What does it mean to "know" God? (John 17:3; Heb 8:11)

[QUESTION #86](#)

QUESTION #86 – After Abraham arrived in the promised land, why did he continue to look for a city, whose builder and maker is God? (Heb 11:9-10)

[QUESTION #87](#)

QUESTION #87 – In what sense are we Abraham's children? (Gal 3:7)

[QUESTION #88](#)

QUESTION #88 – How were Moses and Elijah able to speak to Jesus about the death He would accomplish, when neither of them, according to the Scriptural record, mentioned it when in the world? (Lk 9:30-31)

[QUESTION #89](#)

QUESTION #89 – If the doctrine of soul sleeping is really true, why would Jesus refer to the words and experiences of a rich man, Lazarus, and Abraham, expressed after they had died? (Lk 16:10-31)

[QUESTION #90](#)

QUESTION #90 – What did the holy angel mean when he told John "measure the temple of God, and the altar, and them that worship therein," but NOT to "measure" the court outside the temple, "for it is given to the Gentiles" (Rev 11:1-2).

[QUESTION #91](#)

QUESTION #91 – David said the "one thing" he desired was to dwell in the house of the Lord forever to behold His beauty and inquire in His temple (Psa 27:5). Paul said the "one thing" he did was stretch forward to the things that are ahead (Phil 3:13). What is the singularly most important thing to you?

[QUESTION #92](#)

QUESTION #92 – How would you describe a person who is a follower of God as being a dear child? (Eph 5:1)

[QUESTION #93](#)

QUESTION #93 – When it comes to the table of the Lord, what is involved in remembering Christ? (Lk 22:19; 1 Cor 11:24-25)

[QUESTION #94](#)

QUESTION #94 – What are some of the involvements of lifting up holy hands without wrath and doubting? (1 Tim 2:6)

[QUESTION #95](#)

QUESTION #95 – What did Paul mean when he admonished Timothy, "stir up the gift of God that is in thee"? (2 Tim 1:6)

[QUESTION #96](#)

QUESTION #96 – Why are believers admonished to "exhort one another daily"? (Heb 3:13)

[QUESTION #97](#)

QUESTION #97 – What does it mean to run the race that is set before us with patience, looking unto Jesus? (Heb 12:1-2)

[QUESTION #98](#)

QUESTION #98 – What does it mean to "continue in the grace of God"? (Acts 13:43)

[QUESTION #99](#)

QUESTION #99 – What does it mean to "continue in the faith." (Acts 14:22)?

[QUESTION #100](#)

QUESTION #100 – What did Barnabas mean when he told the brethren in Antioch "that with purpose of heart they would cleave unto the Lord"? (Acts 11:23).

[QUESTION #101](#)

QUESTION #101 – What are your thoughts about Jesus being "made sin" (2 Cor 5:21)?

[QUESTION #102](#)

QUESTION #102 – What are some of the involvements of Jesus being "raised again for our justification" (Rom 4:25)?

[QUESTION #103](#)

QUESTION #103 – What does it mean to "walk in the light as He is in the light" (1 John 1:7)?

-----NO QUESTION #104 -----

[QUESTION #105](#)

QUESTION #105 – If a departure from the faith is set forth as the exception, and so treated in the apostles' doctrine, why does it appear so common in our time (1 Tim 4:1)?

[QUESTION #106](#)

QUESTION #106 – What does it mean to "stand in the evil day" (Eph 6:13)?

[QUESTION #107](#)

QUESTION #107 – What are your thoughts about the prophesy, "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left" (Isa 30:21)?

[QUESTION #108](#)

QUESTION #108 – What does it mean for the heart to be "circumcised" (Deut 30:6)?

[QUESTION #109](#)

QUESTION #109 – What does it mean for the ear to be "uncircumcised" (Jer 6:10; Acts 7:51)?

[QUESTION #110](#)

QUESTION #110 – What does it mean to "judge one another," and why do men judge their brethren, when God tells them not to do so? (Rom 14:10,13)

[QUESTION #111](#)

QUESTION #111 – What do the Scriptures mean when they say, "where no law is, there is no transgression" (Rom 4:15)?

[QUESTION #112](#)

QUESTION #112 – What does Paul mean when he refers to those who "had not sinned after the similitude of Adam's transgression" (Rom 5:14)?

[QUESTION #113](#)

QUESTION #113 – What are your thoughts about God giving life to someone because another person prayed for them (1 John 5:16)?

[QUESTION #114](#)

QUESTION #114 – What did Jesus mean when He said, "'Salt is good: but if the salt have lost his savor, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; but men cast it out" (Luke 14:35)?

[QUESTION #115](#)

QUESTION #115 – What is "an evil heart of unbelief" (Heb 3:12)?

[QUESTION #116](#)

QUESTION #116 – What did Paul mean when he told Timothy "the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears" (2 Tim 4:3).

[QUESTION #117](#)

QUESTION #117 – What does it mean to be "past feeling," or "callous" (NASB), or "'having lost all sensitivity" (NIV) ? (Eph 4:19)

[QUESTION #118](#)

QUESTION #118 – What does it mean to "mind earthly things," and why are those who do so declared to be those "whose end is destruction" (Phil 3:19)?

[QUESTION #119](#)

QUESTION #119 – What does it mean to "set your affection on things above, not on things that are on the earth" (Col 3:2)?

[QUESTION #120](#)

QUESTION #120 – Jesus asked, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36). How would you answer that question?

[QUESTION #121](#)

QUESTION #121 – How could Moses and Elijah, who "appeared in glory" when Jesus was transfigured, speak with Him concerning the death He was to accomplish, when neither one is represented as speaking of it while they were on the earth? (Luke 9:30-31)

[QUESTION #122](#)

QUESTION #122 – Why did Paul write, "If in this life only we have hope in Christ, we are of all men most miserable," and what bearing that does have on how we live? (1 Cor 15:19)

[QUESTION #123](#)

QUESTION #123 – What, as regards mankind itself, and in the Divine perspective, is "a remnant" (Isa 1:9; 10:20; Rom 9:27; 11:5; Rev 12:17)?

[QUESTION #124](#)

QUESTION #124 – For the child of God, what does it mean to be "refreshed" (Isa 26:12; Acts 3:19; Rom 15:32; 2 Tim 1:16; Phile 1:20).

[QUESTION #125](#)

QUESTION #125 – What does it mean to be "Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ," and how necessary is it? (Titus 2:13)

[QUESTION #126](#)

QUESTION #126 – What did Jesus mean when He said, "Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them" (Luke 12:37)?

[QUESTION #127](#)

QUESTION #127 – What was the status of those Jesus described as having no oil when the Bridegroom came? (Matt 25:1-13)

[QUESTION #128](#)

QUESTION #128 – The Scriptures affirm, "And they that are Christ's have crucified the flesh with the affections and lusts" (Gal 5:24). Is that the way it ought to be, or is that the way it is?

[QUESTION #129](#)

QUESTION #129 – What is meant by the prophecy, "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh" (Ezek 36:26)?

[QUESTION #130](#)

QUESTION #130 – What did the Spirit mean when He said through David, "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth" (Psa 110:3)?

[QUESTION #131](#)

QUESTION #131 – What is your perspective of the promise, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you" (2 Cor 6:17)?

[QUESTION #132](#)

QUESTION #132 – Why did James refer to some who professed the faith as "adulterers and adulteresses"? (James 4:4).

[QUESTION #133](#)

QUESTION #133 – What did Peter mean when he wrote that God "according to His abundant mercy hath begotten us again UNTO a lively hope by the resurrection of Jesus Christ from the dead." (1 Pet 1:3)

[QUESTION #134](#)

QUESTION #134 – What is the meaning of the text that states "baptism doth also now save us . . . by the resurrection of Jesus Christ" (1 Pet 3:21)?

[QUESTION #135](#)

QUESTION #135 – What is the meaning of the statement, "Who is he that condemneth? It is Christ that died, YEA RATHER, that is risen again, who is even at the right hand of God, who also maketh intercession for us." (Rom 8:34).

[QUESTION #136](#)

QUESTION #136 – What is your understanding of the statement, "He that loveth not knoweth not God; for God is love" (1 John 4:8)?

[QUESTION #137](#)

QUESTION #137 – What is meant by the statement, "But now hath God set the members every one of them in the body, as it hath pleased him" (1 Cor 12:18)?

[QUESTION #138](#)

QUESTION #138 – What do you think of the kind of boasting of which God spoke through Jeremiah: "Thus says the LORD, 'Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches; but let him who boasts boast of this, that he understands and knows Me, that I am the LORD who exercises lovingkindness, justice, and righteousness on earth; for I delight in these things,'" declares the LORD." (Jer 9:23-24, NASB)

[QUESTION #139](#)

QUESTION #139 – Is there a Scriptural example of a person being converted because of friendship, or is there any teaching that validates this idea?

[QUESTION #140](#)

QUESTION #140 – What does it mean to "provoke" God? (Num 14:11; Psa 78:40,58; 1 Cor 10:22)

[QUESTION #141](#)

QUESTION #141 – Being familiar with the account of Adam and Eve, and having some understanding of God's dealings with men, if He were to call you by name and ask "Where are you?" what would you answer? Gen 3:9).

[QUESTION #142](#)

QUESTION #142 – What do you think of when you read of "the things God hath prepared for them that love Him" (1 Cor 2:9)?

[QUESTION #143](#)

QUESTION #143 – It is affirmed that "the natural man does not receive the things of the Spirit of God" (1 Cor 2:14). What is "the natural man?"

[QUESTION #144](#)

QUESTION #144 – It is affirmed that "flesh and blood cannot inherit the kingdom of God" (1 Cor 15:50). This being true, do you believe an emphasis upon living in this world can be justified?

[QUESTION #145](#)

QUESTION #145 – After Jesus had told Nicodemus he "must be born again," and dialoged some with him concerning that statement, why did He refer to that subject as "earthly things" (John 3:12)?

[QUESTION #146](#)

QUESTION #146 – If the promise of being "filled" is pronounced upon those who "hunger and thirst for righteousness," how can the spiritual poverty be explained (Matt 5:6)?

[QUESTION #147](#)

QUESTION #147 – The Psalmist wrote, "Great peace have they which love thy law: and nothing shall offend them" (Psa 119:165). What are your thoughts about that statement?

[QUESTION #148](#)

QUESTION #148 – The prophets depicted salvation as a great feast with an abundance of provision (Isa 25:6; 55:1; Jer 31:12). In His teaching, Jesus did the same, depicting the Lord as wholly indignant with those who refused what was offered (Matt 22:1-10). In view of this, how can a minuscule interest in the salvation of God be explained?

[QUESTION #149](#)

QUESTION #149 – If the exceeding great and precious promises of God are the appointed means through which we become partakers of the Divine nature, then how do we explain people who live in stark contradiction of that nature? (2 Pet 1:4).

[QUESTION #150](#)

QUESTION #150 – What is meant by the expression, "kept by the power of God through faith" (1 Pet 1:5)?

[QUESTION #151](#)

QUESTION #151 – Why do the Scriptures affirm that those who "mind earthly things" will be destroyed, and are people whose appetite is their god? (Phil 3:19)

[QUESTION #152](#)

QUESTION #152 – It is written that when Ananias and Sapphira lied to the Spirit, they died as a result. At that time “fear came upon all the church, and upon as many as heard these things” (Acts 5:11). Do you feel that such results are being realized in those that have become aware of that account in our time?

[QUESTION #153](#)

QUESTION #153 – Why is faith referred to as "substance" and "evidence," or "assurance" and "conviction" (NASB), or "being sure" and "certain" (NIV)? – Heb 11:1

[QUESTION #154](#)

QUESTION #154 – In what sense are we "saved by hope" (Rom 8:24)?

[QUESTION #155](#)

QUESTION #155 – How would you define "believing" (John 20:27; Rom 15:13; 1 Pet 1:8)?

[QUESTION #156](#)

QUESTION #156 – How would you define "the apostles' doctrine" (Acts 2:42)?

[QUESTION #157](#)

QUESTION #157 – God has revealed that those who do not receive "the love of the truth" will be sent delusion in order that they might be damned (2 Thess 2:10-12). How would you define "the love of the truth."?

[QUESTION #158](#)

QUESTION #158 – Jesus said, "And I, if I be lifted up from the earth, will draw all men unto me" (John 12:32). What did He mean by "lifted up"?

[QUESTION #159](#)

QUESTION #159 – What are your thoughts about the statement "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus" (Gal 3:28)?

[QUESTION #160](#)

QUESTION #160 – What is meant by the statement, "Therefore we conclude that a man is justified by faith without the deeds of the law" (Rom 3:28)?

[QUESTION #161](#)

QUESTION #161 – What is intended by the statement that a person "must believe" that God is "a Rewarder of them that diligently seek Him" (Heb 11:6)?

[QUESTION #162](#)

QUESTION #162 – There was one man, Bartimaeus by name, whom Jesus asked, "What do you want Me to do for you?" (Matt 20:32, NKJV). He might have asked Jesus to move people to contribute to his needs, or give him a new coat. However, that blind man knew how to answer the question, and received his request. What would you answer?

[QUESTION #163](#)

QUESTION #163 – What are your feelings about "the Lord's table?" (1 Cor 10:21)

[QUESTION #164](#)

QUESTION #164 – What do you think about the apostolic proscription, ""But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain" (Titus 3:9)?

[QUESTION #165](#)

QUESTION #165 – What does it mean to "go on to perfection?" (Heb 6:1)

[QUESTION #166](#)

QUESTION #166 – What is meant by the words, "Have no fellowship with the unfruitful works of darkness" (Eph 5:11)?

[QUESTION #167](#)

QUESTION #167 – What does it mean to "lay hold on eternal life" (1 Tim 6:12)?

[QUESTION #168](#)

QUESTION #168 – What are some of the involvements of being "perfectly joined together in the same mind and in the same judgment" (1 Cor 1:10)?

[QUESTION #169](#)

QUESTION #169 – What are your thoughts about the revealed objective of Christ for His church: "that you be no more children" (Eph 4:14)?

[QUESTION #170](#)

QUESTION #170 – How seriously should Christians take the word, "in understanding be men" (1 Cor 14:20)?

[QUESTION #171](#)

QUESTION #171 – What does it mean to "mortify . . . your members that are upon the earth," or "put to death . . . whatever belongs to your earthly nature" (NIV)? – Col 3:5

[QUESTION #172](#)

QUESTION #172 – What did Paul mean when he wrote to Timothy, "stir up the gift of God which is in you" (2 Tim 1:5, NKJV)?

[QUESTION #173](#)

QUESTION #173 – What do you think of the word of Paul concerning prophesying: "'But he that prophesieth speaketh unto men to edification, and exhortation, and comfort" (1 Cor 14:3)?

[QUESTION #174](#)

QUESTION #174 – What did Paul mean when he wrote to the Corinthians, "When ye come together therefore into one place, this is not to eat the Lord's supper" (1 Cor 11:20)?

[QUESTION #175](#)

QUESTION #175 – How serious is it to "forget God" (Psa 8:13; 9:17; 50:22; Hos 2:13)

[QUESTION #176](#)

QUESTION #176 – What are your thoughts on the statement, "Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another" (Rom 2:15)?

[QUESTION #177](#)

QUESTION #177 – What did Paul mean when requested and exhorted the Thessalonians, "ye ought to walk and to please God" (1 Thess 4:1)

[QUESTION #178](#)

QUESTION #178 – What is meant by the statement, ". . . if I yet pleased men, I should not be the servant of Christ" (Gal 1:10)?

[QUESTION #179](#)

QUESTION #179 – What did Paul mean by the statement, "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some" (1 Cor 9:22).

[QUESTION #180](#)

QUESTION #180 – Why did Jesus say Mary had chosen "the good part," and that it would "not be taken from her," when Martha thought it had meant inconvenience and extra work for her (Lk 10:42)?

[QUESTION #181](#)

QUESTION #181 – If you have been in Christ for some time, have you ever sensed Jesus saying to you, "Why are ye so fearful? how is it that ye have no faith?" How would you answer a question like that? (Mark 4:40).

[QUESTION #182](#)

QUESTION #182 – In what sense did Ananias and Sapphira tempt the Holy Spirit (Acts 5:9)?

[QUESTION #183](#)

QUESTION #183 – Was the Jew given any advantage? If so, what was it? (Rom 3:1-2).

[QUESTION #184](#)

QUESTION #184 – How does "the law of faith" exclude boasting (Rom 3:27)?

[QUESTION #185](#)

QUESTION #185 – What did Paul mean when he wrote, "For if Abraham were justified by works, he hath whereof to glory; but not before God" (Rom 4:2).

[QUESTION #186](#)

QUESTION #186 – It is written that Abraham was "fully persuaded that, what He had promised, He was able also to perform" (Rom 4:21). Do you feel this can be said of you?

[QUESTION #187](#)

QUESTION #187 – What are your thoughts concerning the Holy Spirit making intercession for us (Rom 8:26-27)?

[QUESTION #188](#)

QUESTION #188 – What is the meaning of the saying, "If God be for us, who can be against us" (Rom 8:31).

[QUESTION #189](#)

QUESTION #189 – Was the prayer of Jesus in Gethsemane – particularly as it regards believers – something to answered by men, or God? If men, then why did He pray to God about it? (John 17:20-21).

[QUESTION #190](#)

QUESTION #190 – How would you describe the "manner" of love God has bestowed upon those who are called "the sons of God" (1 John 3:1)?

[QUESTION #191](#)

QUESTION #191 – Why is the Love God has for the world generally mentioned in the past tense? (John 3:16; 19:23; Eph 2:4; 1 Thess 2:16; 1 John 4:11,19).

[QUESTION #192](#)

QUESTION #192 – If loving one another is an appointed means of knowing we have passed from death to life (1 John 3:14), and confirms that we are Christ's disciples (John 13:35), then how is it possible to excuse professing Christians not loving one another?

[QUESTION #193](#)

QUESTION #193 – What did Paul mean when he concluded "that a man is justified by faith without the deeds of the law" (Rom 3:28)?

[QUESTION #194](#)

QUESTION #194 – What does it mean to deny God in our works (Tit 1:16)?

[QUESTION #195](#)

QUESTION #195 – What did God mean when He said, "but let him who boasts boast about this: that he understands and knows Me, that I am the

LORD, who exercises kindness, justice and righteousness on earth, for in these I delight," declares the LORD" (Jer 9:24, NIV)

[QUESTION #196](#)

QUESTION #196 – What is an example of men replying against God by saying, "Why did you make Me like this?" (Rom 9:20, NASB)

[QUESTION #197](#)

QUESTION #197 – Do you suppose God still judges people for their uncomely manners at the Lord's Table (1 Cor 11:28-32)?

[QUESTION #198](#)

QUESTION #198 – Why is there so little preaching and teaching about the resurrection of the dead these days? (Acts 17:32; 24:15; 1 Cor 15:42)

[QUESTION #199](#)

QUESTION #199 – What was involved in Paul reasoning with Felix about "righteousness, temperance, and judgment to come" (Acts 24:25)?

[QUESTION #200](#)

QUESTION #200 – What are we to think about professing Christians that are not holy (1 Pet 1:15-16)?

[QUESTION #201](#)

QUESTION #201 – What fruit did we have in our former lives – before we were "added to the Lord" (Acts 5:14)? Are we not now ashamed of those things? (Rom 6:21)

[QUESTION #202](#)

QUESTION #202 – What did Jesus mean by His statement on the way to His own crucifixion: "For if they do these things in a green tree, what shall be done in the dry?" (Luke 23:31)

[QUESTION #203](#)

QUESTION #203 – Why does the Holy Spirit refer to Lot as a "that righteous man"? (2 Pet 2:8)

[QUESTION #204](#)

QUESTION #204 – Is there really such a thing as a "carnal Christian"? Wouldn't that be the same as an unspiritual spiritual person, a worldly saint, or a holy demon? (1 Cor 3:3-4) Are not the terms "carnal" and "Christian" mutually exclusive?

[QUESTION #205](#)

QUESTION #205 – Excluding the category of infants, is it possible to be forever with the Lord if that is not what is desired? (Psa 27:4; 1 Thess 4:17)

[QUESTION #206](#)

QUESTION #206 – Where do the Scriptures say that Jesus will come to earth to reign, or come to the earth and reign for a thousand years?

[QUESTION #207](#)

QUESTION #207 – What inspired writer ever referred to "the sinner's prayer?"

[QUESTION #208](#)

QUESTION #208 – What do the Scriptures mean when they say God has "set forth," or "presented" (NIV) Jesus "to be a propitiation through faith in His blood"? (Rom 3:25)

[QUESTION #209](#)

QUESTION #209 – What does the phrase, "God accepteth no man's person" mean? The NASB reads, "God shows no partiality."

[QUESTION #210](#)

QUESTION #210 – What is meant by the description of the saints, "But ye are a chosen generation" (1 Pet 2:9)?

[QUESTION #211](#)

QUESTION #211 – What is meant by the statement, "But ye have an unction from the Holy One, and ye know all things" (1 John 2:20)?

[QUESTION #212](#)

QUESTION #212 – What did Jesus mean when He said, "Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old." (Matt 13:52).

[QUESTION #213](#)

QUESTION #213 – What did John mean when he wrote, "he that doeth righteousness is righteous, even as He is righteous" (1 John 3:6). The NIV reads, "He who does what is right is righteous, just as he is righteous." (1 John 3:7)

[QUESTION #214](#)

QUESTION #214 – What did Jesus mean when He said, "For wheresoever the carcase is, there will the eagles be gathered together." (Mat 24:28)

[QUESTION #215](#)

QUESTION #215 – What is the significance of Jesus words, "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." (John 3:21)

[QUESTION #216](#)

QUESTION #216 – What do you see in Christ's words about His sheep: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers." (John 10:5)

[QUESTION #217](#)

QUESTION #217 – Why did Jesus say, "For where your treasure is, there will your heart be also" (Matt 6:21), instead of saying where his heart is, there would his treasure be?

[QUESTION #218](#)

QUESTION #218 – Can a man love the world and still maintain a love for the Father? (1 John 2:15)

[QUESTION #219](#)

QUESTION #219 – What is the "pure language" God He would restore to His people, and why did He say He would do it? (Zeph 3:9).

[QUESTION #220](#)

QUESTION #220 – What are "the calves" or "sacrifices" of our "lips," and why does God insist that they be offered to Him? (Hos 14:3)

[QUESTION #221](#)

QUESTION #221 – What is "spiritual understanding?" (Col 1:9)

[QUESTION #222](#)

QUESTION #222 – What is your perception of, "For it is God which worketh in you both to will and to do of his good pleasure." (Phil 2:13)

[QUESTION #223](#)

QUESTION #223 – Does the Scripture clearly state that as long as the world remains there will ever be a time when His people have been totally removed from it?

[QUESTION #224](#)

QUESTION #224 – What is a "false Christ" or "another Jesus" (Matt 24:24; 2 Cor 11:4).

[QUESTION #225](#)

QUESTION #225 – What does it mean to "stand" in the grace of God? (Rom 5:2; 1 Pet 5:2).

[QUESTION #226](#)

QUESTION #226 – Why is judging one another wrong – or is it wrong at all? (Rom 14:4,10,13)

[QUESTION #227](#)

QUESTION #227 – What is Christ's ministry as High Priest? (Heb 2:17; 3:1; 4:14-15; 5:5; 6:20; 7:25; 8:1; 9:11; 10:21). Seeing so much has been revealed on this, are you hearing much about this aspect of Christ's present activity?

[QUESTION #228](#)

QUESTION #228 – With the exception of infants, and those naturally deprived of understanding, Is it possible for a person to be "ever with the Lord" in glory who was not living solely for Him here? (2 Cor 5:15)

[QUESTION #229](#)

QUESTION #229 – What did Jesus mean when He said, ""So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple" (Luke 14:33)?

[QUESTION #230](#)

QUESTION #230 – Why is Jesus referred to, and confessed as "the Christ?" (Matt 16:16; 1 John 5:1).

[QUESTION #231](#)

QUESTION #231 – How important is it that those in Christ "know" they have eternal life? (1 John 5:13).

[QUESTION #232](#)

QUESTION #232 – What is the most frequent Scriptural term used to identify those who are in Christ Jesus?

[QUESTION #233](#)

QUESTION #233 – Why do the Scriptures affirm there is no such thing as Jew nor Greek, bond nor free, or male nor female in Christ? (Gal 3:28)

[QUESTION #234](#)

QUESTION #234 – Why is the term "rather" applied to Christ's resurrection when it and His death are mentioned together (Rom 8:34)?

[QUESTION #235](#)

QUESTION #235 – In view of the fact that Christ's intercession is linked to salvation, why is so little being said about it these days? (Heb 7:25)

[QUESTION #236](#)

QUESTION #236 – In what way did Jesus come and "preach peace" (Eph 2:17)?

[QUESTION #237](#)

QUESTION #237 – Why is the Gospel called "the gospel of peace" (Rom 10:15; Eph 6:15)?

[QUESTION #238](#)

QUESTION #238 – Understanding that this condition is difficult to establish, and that judgment must not be according to appearance; Is it possible for a body of people among whom God, Jesus, and the Spirit are not dwelling, to be a real "church" (Eph 2:20; Col 1:27; Rom 8:14)?

[QUESTION #239](#)

QUESTION #239 – What does it mean to be "strangers and pilgrims" (1 Pet 2:11)?

[QUESTION #240](#)

QUESTION #240 – Is it possible to be accepted by God, being clean in His sight, yet for the individual to be unaware of this blessed condition? (1 John 3:19-21).

[QUESTION #241](#)

QUESTION #241 – What does it mean to be "perfecting holiness in the fear of God" (2 Cor 7:1)?

[QUESTION #242](#)

QUESTION #242 – What does it mean to "go on to perfection," and what are the liabilities for failing to do so (Heb 6:1-9)?

[QUESTION #243](#)

QUESTION #243 – What does it mean to leave the first principles of the doctrine of Christ" (Heb 6:1)?

[QUESTION #244](#)

QUESTION #244 – If perilous times are marked by religious men being "lovers of their own selves," and "lovers of pleasures more than lovers of God," how would you assess the nominal church (1 Tim 3:1-5)?

[QUESTION #245](#)

QUESTION #245 – Is the church properly defined as a hospital for the sick, or the temple of God (1 Cor 3:16), a habitation for God (Eph 2:11), and the "body of Christ" (Col 1:18)?

[QUESTION #246](#)

QUESTION #246 – What does it mean to be "taught by Him," referring to Christ (Eph 4:20-21)?

[QUESTION #247](#)

QUESTION #247 – When Jesus spoke to the disciples he fed with five loaves and two fishes, He spoke to them of eating His flesh and drinking His blood. When they stumbled at this saying, why didn't He explain it to them (John 6:53-66)?

[QUESTION #248](#)

QUESTION #248 – If parables were stories Jesus told to clarify the truth, why did Jesus say He spoke in parables to hide the truth" (Mk 4:11-12; Luke 8:10)

[QUESTION #249](#)

QUESTION #249 – If John wrote his epistle so believers could know they have eternal life, then should this not be a common trait among those knowledgeable of this letter? (1 John 5:13)

[QUESTION #250](#)

QUESTION #250 – If we are not to allow any person to deceive us, should we not conclude that salvation brings resources to fulfill that requirement? (Matt 24:4; Eph 5:6; 2 Thess 2:3; 1 John 3:7)

[QUESTION #251](#)

QUESTION #251 – Why are we admonished to set our affection on things above – and to seek them? (Col 3:1-2). Do you feel as though this is a common practice among professing Christians?

[QUESTION #252](#)

QUESTION #252 – If those in Christ are "kept by the power of God through faith" (1 Pet 1:5), what of those whose faith has waned, or has not been kept? Are they kept anyway?

[QUESTION #253](#)

QUESTION #253 – Is resisting the devil compulsory, or is it just a suggestion (James 4:7; 1 Pet 5:8-9)?

[QUESTION #254](#)

QUESTION #254 – Why are we admonished to "run with patience the race set before us" (Heb 12:1-2)?

[QUESTION #255](#)

QUESTION #255 – What do you feel is the outcome of the flock of God not being fed (1 Pet 5:2)?

[QUESTION #256](#)

QUESTION #256 – What does it mean to "follow" Jesus (Matt 16:24; Lk 9:23)?

[QUESTION #257](#)

QUESTION #257 – What does it mean to "live unto Him which died for them and rose again," or "for Him who died and rose on their behalf?" (2 Cor 5:15, NASB)? Is this an option or a necessity?

[QUESTION #258](#)

QUESTION #258 – If the church is admonished, "Let there be no divisions among you" (1 Cor 1:10), is it acceptable for men to continue to allow them?

[QUESTION #259](#)

QUESTION #259 – Why are those in Christ warned, "For our God is a consuming fire" (Heb 12:28-29)?

[QUESTION #260](#)

QUESTION #260 – What are your thoughts about the time when "every man shall receive praise from God" (1 Cor 4:5)?

[QUESTION #261](#)

QUESTION #261 – What do you think about the description of those in Christ Jesus – "heirs of God and joint heirs with Christ" (Rom 8:17)?

[QUESTION #262](#)

QUESTION #262 – What is Jesus role as "Mediator" (1 Tim 2:5; Heb 8:6; 9:15; 12:24)?

[QUESTION #263](#)

QUESTION #263 – What did Jesus mean when He said, "My sheep hear My voice, and I know them, and they follow Me" (John 10:27)?

[QUESTION #264](#)

QUESTION #264 – In your judgment, is it remotely possible for any person to be saved who does not take up his cross daily and follow Jesus? (Luke 9:23)

-----NO QUESTION 265-----Oct.

28th 2011

[QUESTION #266](#)

QUESTION #266 – Jesus told His disciples that some of them would be put to death, and they would be hated by all men. Yet He promised, "But there shall not an hair of your head perish." (Luke 21:16-18). What did He mean?

[QUESTION #267](#)

QUESTION #267 – What does the expression "a little while" mean? (Job 24:24; Psa 37:10; Isa 29:17; Hag 2:6; Heb 10:37)

[QUESTION #268](#)

QUESTION #268 – What does "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" mean? (Eph 2:8)

[QUESTION #269](#)

QUESTION #269 – If you come from a background in which the grace of God was not often mentioned, to what do you attribute the lack of such an emphasis?

[QUESTION #270](#)

QUESTION #270 – What is "the unity of the Spirit" and "the unity of faith" (Eph 4:3,13)?

[QUESTION #271](#)

QUESTION #271 – What is your view of "another Jesus," "another spirit," and "another gospel" (2 Cor 11:4)?

[QUESTION #272](#)

QUESTION #272 – What does it mean to "cast off their first faith." (1 Tim 5:12).

[QUESTION #273](#)

QUESTION #273 – If Satan was once the "anointed cherub: in heaven (Ezek 28:14), yet fell from that lofty state (Lk 10:18; Rev 12:7-9); if God placed Adam and Eve in the Garden (Gen 2:8,15, then drove them out (Gen 3:24); if God brought all of the Israelites out of Egypt, brought them through the Red Sea, fed them with miraculous food and water, then destroyed those who believed not (1 Cor 10:1-10); if God brought Israel into Canaan (Neh 9:24), then cast them out (Lev 18:26; Deut 28:36; 2 Chron 33:11; Ezek 11:16); and if Judas was an apostle (Matt 10:1-4), yet fell from that position by transgression (Acts 1:25), what form of reasoning says once a person is saved they cannot be lost?

[QUESTION #274](#)

QUESTION #274 – Is there any sense in which Jesus is not absolutely reigning at this present time? (1 Pet 3:22)

[QUESTION #275](#)

QUESTION #275 – What do the Scriptures mean when they declare we are Christ's house "IF we hold fast the confidence and the rejoicing of the hope firm unto the end." (Heb 3:6).

[QUESTION #276](#)

QUESTION #276 – What is the meaning of the phrase, "having no hope, and without God in the world." (Eph 2:12)

[QUESTION #277](#)

QUESTION #277 – If Jesus preferred to be around publicans and harlots, why did He desire to partake of the last Passover with His disciples only? (Lk 22:15)

[QUESTION #278](#)

QUESTION #278 – If Jesus has already come, as the Preterists affirm, then why is Satan still walking too and fro, seeking whom He may devour? (2 Thess 2:8; 1 Pet 5:8)

[QUESTION #279](#)

QUESTION #279 – When the flood came and "took them all away" (Matt 24:39), who was left behind?

[QUESTION #280](#)

QUESTION #280 – Precisely what is "the new testament," or "the new covenant" (Heb 8:8-13; Matt 26:28; 2 Cor 3:6)?

[QUESTION #281](#)

QUESTION #281 – What did the Psalmist mean when he said to God, "You hate all workers of iniquity" (Psa 5:5)?

[QUESTION #282](#)

QUESTION #282 – If Paul was the twelfth apostle, as some allege, then why did Paul say Jesus appeared to "the twelve" before he himself was converted (1 Cor 15:6), and why does Luke record "the twelve" addressing the matter of the neglect of the Grecian widows? – something that took place prior to Paul's conversion (Acts 6:2).

[QUESTION #283](#)

QUESTION #283 – If the church is really identified by a particular and exclusive name, then why do we read of "the churches of the Gentiles" (Rom 16:4), "the churches of Galatia" (1 Cor 16:1), "the churches of Asia" (1 Cor 16:19), "the churches of Macedonia" (1 Cor 8:1), "the churches of Judea" (Gal 1:22), "the church of the Laodiceans" (Col 4:16; Rev 3:14). "the church of the Thessalonians" (1 Thess 1:1), "the churches of God (1 Thess 2:14; 2 Thess 1:4), "the church of the Living God" (1 Tim 3:15), "the church

of God" (Acts 20:28; 1 Cor 1:2; 10:32; 11:22; 15:9; 2 Cor 1:1; Gal 1:13; 1 Tim 3:5), "the church of the Firstborn" (Heb 12:23), "the church in Ephesus" (Rev 2:1), "the church in Smyrna" (Rev 2:8), "the church in Pergamos" (Rev 2:12), "the church in Thyatira" (Rev 2:18), "the church in Sardis" (Rev 3:1), and "the church in Philadelphia" (Rev 3:7)? Would it be all right for us to speak of "the churches of Texas," or "the Church of the Chicagoans," or "the church in Moscow?"

[QUESTION #284](#)

QUESTION #284 – Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:35). What, then, is made known by professing Christians who do not love one another?

[QUESTION #285](#)

QUESTION #285 – How is it that God Himself can teach His people to love one another? (1 Thess 4:9)

[QUESTION #286](#)

QUESTION #286 – If it is true that "God helps those who help themselves," how do we account for the raising of Lazarus from the dead (John 11:43-44), the saving of Peter from drowning (Matt 14:30), and the saved being raised from death in trespasses and sins (Eph 2:1-2)?

[QUESTION #287](#)

QUESTION #287 – If God views every one the same, how is it possible for such states as, "enemies" of God and "alienated" from God to exist, (Rom 5:10; Eph 4:18; Col 1:21)?

[QUESTION #288](#)

QUESTION #288 – Is it possible to justify earthly interests being dominant, whether personal, domestic or social, when we are told to set our affections on things above, and not on things on the earth, and to seek first the Kingdom of God and His righteousness? (Col 3:1-2)

[QUESTION #289](#)

QUESTION #289 – If it is possible to learn to be content in whatever state we are in, then why are many professed Christians discontent? (Phil 4:11-12)

[QUESTION #290](#)

QUESTION #290 – Have you noticed that some people forget the "ands" in Scripture? Matthew 6:33: "But seek ye first the kingdom of God, AND His righteousness; AND all these things shall be added unto you." Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, AND take up his cross, AND follow me."

[QUESTION #291](#)

QUESTION #291 – If one of the marks of the New Covenant is, "for all shall know Me, from the least to the greatest" (Heb 8:11), then how do we account for the staggering lack of familiarity with God that exists in the professing church?

[QUESTION #292](#)

QUESTION #292 – How can one justify remaining in a spiritually weakened state when the Lord has said, "Be strong!" (1 Cor 16:13; Eph 6:10; 2 Tim 2:1)?

[QUESTION #293](#)

QUESTION #293 – If Jesus commended a widow for putting all that she had in the Temple treasure, what must He think of those who put nothing in it? (Lk 21:1-4)

[QUESTION #294](#)

QUESTION #294 – Do you think Jesus still watches how people give money to the work of the Lord? (Mk 12:41)

[QUESTION #295](#)

QUESTION #295 – If the idea of soul-sleeping is true, why did Jesus deliver a vivid picture of three men who were simultaneously conscious after death (Lk 16:19-31)? Two of them reasoned and talked, one of them was tormented, and the other was comforted.

[QUESTION #296](#)

QUESTION #296 – If all that are in the graves are going to be raised by the word of Jesus, some to the resurrection of life, and some to the resurrection of damnation, doesn't it make good sense to make preparations for such an event? (John 5:28-29)

[QUESTION #297](#)

QUESTION #297 – It is written that God "opened" the heart of Lydia so she could respond to the things spoken to her by Paul (Acts 16:14). Can such an opening be done without Divine discrimination?

[QUESTION #298](#)

QUESTION #298 – Will the Lord allow anyone who believes on Him to be ashamed? (Rom 9:33; 10:11)

[QUESTION #299](#)

QUESTION #299 – If every temptation is accompanied with a way of escape, then why do men yield to temptation, failing to use that escape? (1 Cor 10:13)

[QUESTION #300](#)

QUESTION #300 – If there is a way that seems right to men, yet ends in death, can men really trust their own judgment? (Prov 16:25)

[QUESTION #301](#)

QUESTION #301 – Scripture speaks of a time when believers "ought to be teachers" (Heb 5:12). Have you given thought to yourself in this regard?

[QUESTION #302](#)

QUESTION #302 – How have you done in the matter of standing in the "evil day" (Eph 6:13)?

[QUESTION #304](#)

QUESTION #304 – What do the Scriptures mean when they say, "For the name of God is blasphemed among the Gentiles through you, as it is written" (Rom 2:24)?

[QUESTION #305](#)

QUESTION #305 – What are your thoughts concerning "the work of the law," as expressed in Romans 2:15: "Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another."

[QUESTION #306](#)

QUESTION #306 – What is meant by the expression, "'Therefore we conclude that a man is justified by faith without the deeds of the law" (Rom 3:28)?

[QUESTION #307](#)

QUESTION #307 – In regards to faith, what is the meaning of the phrase, "substance of things hoped for" (Heb 11:1)?

[QUESTION #308](#)

QUESTION #308 – What is meant by the words, "For we are saved by hope" (Rom 8:24).

[QUESTION #309](#)

QUESTION #309 – What did Jesus mean when He said, "'For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matt 5:20)?

[QUESTION #310](#)

QUESTION #310 – Why did Paul write to the Galatians, "'I am afraid of you, lest I have bestowed upon you labor in vain" (Gal 4:11)?

[QUESTION #311](#)

QUESTION #311 – Can anyone successfully ignore the admonition, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist steadfast in the faith . . ." (1 Pet 5:8-9)?

[QUESTION #312](#)

QUESTION #312 – Why did John write, "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye

have eternal life, and that ye may believe on the name of the Son of God" (1 John 5:13)?

[QUESTION #313](#)

QUESTION #313 – Jesus said to Martha, "one thing is needful" (Luke 10:42). What are your thoughts about that "one thing"?

-----NO QUESTION 314 – Dec, 15th 2011

[QUESTION #315](#)

QUESTION #315 – Why did Jesus say of Judas, "but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born" (Mark 14:21)?

[QUESTION #316](#)

QUESTION #316 – What are your thoughts about the recorded words of Jesus, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6)

[QUESTION #317](#)

QUESTION #317 – What are your thoughts about the recorded words of Jesus, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." (John 10:16)

[QUESTION #318](#)

QUESTION #318 – What are your thoughts about the recorded words of Jesus, "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." (Matt 10:28)

[QUESTION #319](#)

QUESTION #319 – What are your thoughts concerning the recorded words of Paul, "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day" (2 Thess 1:7-10)?

[QUESTION #320](#)

QUESTION #320 – What are your thoughts concerning the recorded words of Paul, ""Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devil. Do we provoke the Lord to jealousy? are we stronger than he?" (1 Cor 10:22)?

[QUESTION #321](#)

QUESTION #321 – What are your thoughts concerning the recorded words of Paul, "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain" (1 Cor 15:1-2)?

[QUESTION #322](#)

QUESTION #322 – What are your thoughts concerning the recorded words of Paul, "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labor be in vain" (1 Thess 3:5)?

[QUESTION #323](#)

QUESTION #323 – What are your thoughts concerning the recorded words of Paul, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron" (1 Tim 4:1-2)?

[QUESTION #324](#)

QUESTION #324 – What are your thoughts concerning the recorded words of Paul, "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity" (2 Tim 2:19)?

[QUESTION #325](#)

QUESTION #325 – What are your thoughts concerning the recorded words of Paul, "Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor 10:12)?

[QUESTION #326](#)

QUESTION #326 – What are your thoughts concerning the recorded words of Paul, "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off" (Rom 11:22)?

[QUESTION #327](#)

QUESTION #327 – What are your thoughts concerning the recorded words of Paul, "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway" (1 Cor 9:27)?

[QUESTION #328](#)

QUESTION #328 – What are your thoughts concerning the recorded words of Paul, ""And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness." (2 Thess 2:11-12)?

[QUESTION #329](#)

QUESTION #329 – What are your thoughts concerning the recorded words of Paul, "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, That ye would walk worthy of God, who hath called you unto his kingdom and glory" (1 Thess 2:11-12)?

[QUESTION #330](#)

QUESTION #330 – What are your thoughts concerning the recorded words of Paul, "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love" (Eph 4:1-2)?

[QUESTION #331](#)

QUESTION #331 – What are your thoughts concerning the recorded words of Paul, "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness" (Col 1:10-11)?

[QUESTION #332](#)

QUESTION #332 – What are your thoughts concerning the recorded words of Paul, "That ye would walk worthy of God, who hath called you unto his kingdom and glory" (1 Thess 2:12)?

[QUESTION #333](#)

QUESTION #333 – What are your thoughts concerning the recorded words of Paul, "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead" (Phil 3:8-11)?

[QUESTION #334](#)

QUESTION #334 – What are your thoughts concerning the recorded words of Paul, "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil 3:12-14)?

[QUESTION #335](#)

QUESTION #335 – Is it really possible for a person to dwell forever with the Lord (1 Thess 4:17) while ignoring the summons to seek the things that are above (Col 3:1-2), and continuing to maintain preference for this world?

[QUESTION #336](#)

QUESTION #336 – What is "unbelief" (Matt 13:58; Rom 11:20; Heb 3:12)?

[QUESTION #337](#)

QUESTION #337 – Why is a lukewarm church admonished to "buy" certain things from Jesus (Rev 3:18)?

[QUESTIONS #338, 339, 340](#)

QUESTION #338 – What does it mean to leave ones "first love" (Rev 2:4)?

QUESTION #339 – Is it possible to be raised to walk in newness of life if one has not been baptized into Christ's death (Rom 6:3-4)?

QUESTION #340 – Why did Paul say the churches in Galatia "removed from Him that called" them "into the grace of Christ unto another Gospel" (Gal 1:6)?

[QUESTION #341](#)

QUESTION #341 – Is it possible for faith to "come" by hearing "another Gospel" (Rom 10:17; Gal 1:2; 2 Cor 11:4)?

[QUESTION #342](#)

QUESTION #342 – Why do we read about a "second death" but never a "first death" (Rev 2:11; 20:6,14; 21:8)?

[QUESTION #343](#)

QUESTION #343 – What is "new" about the NEW Covenant (Heb 8:8-13)?

[QUESTION #344](#)

QUESTION #344 – Why is so little being said these days about the High Priesthood of Christ? (Heb 2:17; 3:1; 4:14-15; 5:5,10; 6:20; 7:26; 8:1; 9:11; 10:21)

[QUESTION #345](#)

QUESTION #345 – In your opinion, is it possible for a Scriptural doctrine to hinge on the etymological definition of a word? If so, what are the grounds for such a supposition?

[QUESTION #346](#)

QUESTION #346 – What are your thoughts about the affirmation, "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord" (1 Cor 1:9)? What kind of fellowship is that?

[QUESTION #347](#)

QUESTION #347 – Why is the word "resurrections" never found in the Bible? And why do we read of a "first resurrection," but never of a "second resurrection?"

[QUESTION #348](#)

QUESTION #348 – Why is "truth" always in the singular, and never in the plural?

[QUESTION #349](#)

QUESTION #349 – Why is the word "doctrines" always used in reference to unacceptable teachings? (Matt 15:9; Mk 7:7; Col 2:22; 1 Tim 4:1; Heb 13:9)

[QUESTION #350](#)

QUESTION #350 – Why was Paul concerned about laboring "in vain" (Gal 4:11; Phil 2:16; 1 Thess 3:5).

[QUESTION #351](#)

QUESTION #351 – Why did Paul; say, "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity" (2 Tim 2:19)?

[QUESTION #352](#)

QUESTION #352 – What is the meaning of the Pauline statement, "'For there must be also heresies among you, that they which are approved may be made manifest among you.'" (1 Cor 11:19)

[QUESTION #353](#)

QUESTION #353 – In what sense is Jesus "the Savior of all men" (1 Tim 5:10)?

[QUESTION #354](#)

QUESTION #354 – Do the Scriptures say that anyone raised from the dead of the dead will not have immortal bodies? And if resurrection is tied to an immortal body (1 Cor 15:53-54), and death will be itself cast into the lake of fire (Rev 20:14), how can the doctrine of the ultimate annihilation of the wicked be true?

[QUESTION #355](#)

QUESTION #355 – If those in Christ are a "new creation" (2 Cor 5:17), and being "born again" is a very real experience (John 3:7; 1 Pet 1:23), then is there not a corresponding change of character and manner of living that takes place in the new birth?

[QUESTION #356](#)

QUESTION #356 – Is it really possible to be "perfect and entire, wanting nothing" (James 1:4)?

[QUESTION #357](#)

QUESTION #357 – If Christ is truly "the Head of the church" (Eph 5:23), how will a disobedient and unresponsive church be viewed?

[QUESTION #358](#)

QUESTION #358 – If Jesus does not produce slothful people, and the Gospel does not produce unwilling people and the Holy Spirit does not produce disobedient people, who or what does? -- and, can God be expected to be favorably inclined to such people?

[QUESTION #359](#)

QUESTION #359 – How can a person or group of persons lacking a strong appetite for the Word of God (Lk 4:4), and for righteousness, be reconciled with the statement of Jesus: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matt 5:6).

[QUESTION #360](#)

QUESTION #360 – If, as God Himself says, in the New Covenant "all shall know Me from the least to the greatest" (Heb 8:11), how can we explain the glaring absence of such knowledge in the modern church?

[QUESTION #361](#)

QUESTION #361 – For professing Christians who dispute among themselves a lot, how would they answer Jesus' question, "What was it that ye disputed among yourselves by the way?" (Mk 9:33) – or does it occur to them that they are answerable to Jesus for what they disputed?

[QUESTION #362](#)

QUESTION #362 – When men fail to believe, how will they answer Christ's question, "Where is your faith?" (Lk 8:25)

[QUESTION #363](#)

QUESTION #363 – Can a person who feels at home in this world really confess they are strangers and pilgrims in it? (Heb 11:13; 1 Pet 2:11)

[QUESTION #364](#)

QUESTION #364 – Is not a believer someone who IS believing, or "believes"? – and is not that the only individual that will experience the power of God unto salvation? (Rom 1:16)

[QUESTION #365](#)

QUESTION #365 – Can men – any men – really answer a prayer Jesus prayed to the Father? Why do some men insist that they can – i.e. John 17:21? Is "that they all may be one" a work of man, or a work of God?

[QUESTION #366](#)

QUESTION #366 – Are the saints of God admonished to strive to obtain or achieve unity, or to keep the unity of the Spirit in the bond of peace? (Eph 4:1). If believers are really "one in Christ Jesus" (Gal 3:28), why does division among them exist?

[QUESTION #367](#)

QUESTION #367 – "For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?" – Jesus (Matt 9:5)

[QUESTION #368](#)

QUESTION #368 – When you are troubled, how would you answer the query of Jesus: "Why are ye troubled? and why do thoughts arise in your hearts?" (Luke 24:38)

[QUESTION #369](#)

QUESTION #369 – If you find it hard to receive what Jesus says, how will you respond to His statement: ""Why do ye not understand my speech? even because ye cannot hear my word." (John 8:43).

[QUESTION #370](#)

QUESTION #370 – Will Jesus' words ever pass away, become unmeaningly, or unnecessary? (Matt 24:35)

[QUESTION #371](#)

QUESTION #371 – Can any person of sound mind accept the theory of evolution? – which denies that God created all things in a "very good" state; denies the entrance of sin; denies that both man and woman were created fully formed; denies that humanity is in a state of declination; denies that the universe was created by God; denies that there is a "eternal purpose" that accounts for the creation of all things; denies that God, through Jesus Christ made all things, and that they were made for Him; refuses to acknowledge the reality of the first man, the first woman, the first marriage, and the first birth? Will anyone be willing to consider evolution a valid body of knowledge when it cannot account for the origin of the heavens and the earth; the origin of vegetation; the origin of animal life; the origin of man; the origin of woman; and the origin of marriage? Who is willing to admit that mankind is the result of beastly progression, when it has been revealed that he was created in the likeness of Almighty God – which God is not integral to the evolutionary hypothesis? Exactly what has this spurious body of knowledge brought to humanity? It was the basis of Hitler's conclusion that some races were inferior. It is the basis of Psychiatry, a science falsely so called. It is like a cloud that obscures God, Christ, the Holy Spirit, God's eternal purpose, and the ultimate glory of God Almighty. What possible reason can there be for any believer embracing such nonsense?

[QUESTION #372](#)

QUESTION #372 – Why wouldn't it be right to identify as a "great commission" these words: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (2 Cor 7:1)?

[QUESTION #373](#)

QUESTION #373 – Is the fundamental unit of humanity the domestic family, or the body of Christ, which is the church? (Col 1:18).

[QUESTION #374](#)

QUESTION #374 – Jesus said, "And a man's foes shall be they of his own household." (Mat 10:36). Have you experienced this?

[QUESTION #375](#)

QUESTION #375 – When Jesus was asked, "What shall we do, that we might work the works of God?" He replied, "This is the work of God, that ye believe on him whom he hath sent" (John 6:29). Why did He say this was God's work?

[QUESTION #375](#)

QUESTION #375 – Jesus said, "Think not that I am come to send peace on earth: I came not to send peace, but a sword" (Matt 10:34). Do you believe that?

[QUESTION #376](#)

QUESTION #376 – Jesus said, ""Be ye therefore ready also: for the Son of man cometh at an hour when ye think not" (Luke 12:40). The Revelation says of the church, "His wife hath made herself ready" (Rev 19:7). Are you ready to meet Him? – and you will meet Him!

[QUESTION #377](#)

QUESTION #377 – Can the economy be the real issue if this is true? – "we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content." (1 Tim 6:8)

[QUESTION #378](#)

QUESTION #378 – Why was not the detailed pre-millennial view of Daniel (chapters seven thru nine), that is adopted by many, revealed to any of the apostles, included in their doctrine, or found in their epistles?

[QUESTION #379](#)

QUESTION #379 – If, when sin is forgiven, there is a corresponding cleansing from "all unrighteousness" (1 John 1:9), how can a continuance in sin be explained?

[QUESTION #380](#)

QUESTION #380 – If it is true that Jesus will return in all of His glory to sit on an earthly throne, and reign over men with His saints in the flesh, being accessible to men in the body," then would not glorified beings and men "in the flesh" be dwelling together at the same time? Where is such a circumstance clearly spelled out?

[QUESTION #381](#)

QUESTION #381 – If, in the resurrection of the dead, death and the grave are defeated, to exist no more (1 Cor 15:54-56), and both will be cast into the lake of fire (Rev 20:14), then how could the wicked ever be annihilated, as some affirm?

[QUESTION #382](#)

QUESTION #382 – If Jesus is the One who is building His church (Matt 16:18), then what are these institutions that man are building, that they have chosen to call "churches?"

[QUESTION #383](#)

QUESTION #383 – Does a person really love someone whose presence and fellowship they do not prefer? That includes Jesus and those who are in His fold.

[QUESTION #384](#)

QUESTION #384 – Has this become an obsolete saying? – "If thou canst believe, all things are possible to him that believeth." (Mark 9:23)

[QUESTION #385](#)

QUESTION #385 – If the word of the Lord is "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you" (2 Cor 6:17), can that word be ignored and the person still be received by God?

[QUESTION #386](#)

QUESTION #386 – If Jesus promises "rest" to the person who actually comes to Him weary and heavy laden, is it really possible to conscientiously come to Him and not receive blessed relief? (Matt 11:27)

[QUESTION #387](#)

QUESTION #387 – If it is true that Jesus desires His people to have worldly wealth, why does He warn that "riches" choke the Word (Lk 8:14), and that "it is hard for as rich man to enter the kingdom of heaven" (Matt 19:23)? Why does the apostles' doctrine affirm that desiring riches causes a person to "fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition" (1 Tim 6:9)? If He really wants us to be rich, why didn't Jesus and the apostles admonish us to seek that purported benefit? The health and wealth advocates owe us an explanation, now that they have filled the air with their view. They owe us more than an Old and inferior Covenant statement, which was based on inferior promises (Heb 8:6-7).

[QUESTION #388](#)

QUESTION #388 – If God has really "prepared" a city for His people, what does He think of those who do not desire to be there above all other things (Heb 11:16).

[QUESTION #389](#)

QUESTION #389 – Perhaps you have heard the saying, "Don't be so heavenly minded that you are no earthly good." Would it not be more harmonious with revelation to say, "Don't be so earthly minded you are of no heavenly good?"

[QUESTION #390](#)

QUESTION #390 – Exactly what is the source of the statement, and the concept, "God has a sense of humor?"

[QUESTION #391](#)

QUESTION #391 – Can you imagine Moses saying to Pharaoh, "God has a wonderful plan for your life." Does God really have a wonderful plan for everyone, or is there such a thing as a man being raised up to bring glory by God by being overthrown (Ex 9:16; Rom 9:17)? Or a man who fell by transgression that he might go to his own place (Acts 1:25); or those who are "as natural brute beasts, made to be taken and destroyed" (2 Pet 2:12). Admittedly, we are not qualified to identify such people, unless God has done so. But do they not exist?

[QUESTION #392](#)

QUESTION #392 – What is meant by the New Covenant affirmation, "I will put my laws into their mind, and write them in their hearts" (Heb 8:10)?

[QUESTION #393](#)

QUESTION #393 – What is meant by the statement, "He that believeth on the Son of God hath the witness in himself" (1 John 5:10)?

[QUESTION #394](#)

QUESTION #394 – What are your thoughts about our Lord's statement, "He that is not with Me is against Me; and he that gathereth not with me scattereth abroad" (Matt 12:30)?

[QUESTION #395](#)

QUESTION #395 – It is written of God, "Thou hatest all workers of iniquity" (Psa 5:5). Is that an inaccurate statement? Or, did the atoning death of Christ change God's nature?

[QUESTION #396](#)

QUESTION #396 – If, as some allege, God does not predestinate, why do the Scriptures affirm that He does? (Rom 8:29-30; Eph 1:5,11).

[QUESTION #397](#)

QUESTION #397 – What are your thoughts concerning the statement, "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil" (1 John 3:7-8)?

[QUESTION #398](#)

QUESTION #398 – If man being in the image of God means his sense of humor reflects the nature of God, does man's hunger for food and water and need of sleep mean that God is also sustained by these means?

[QUESTION #399](#)

QUESTION #399 – In Christ, has God made any provision for men to remain unholy? (1 Pet 1:15-16)?

[QUESTION #400](#)

QUESTION #400 – If a professing Christian does not seek the things that are above, and set his affection on things above, and not on things on the earth, is that person disobedient to the Lord? (Col 3:1-2)

[QUESTION #401](#)

QUESTION #401 – If a person does not fight the good fight of faith, should they be surprised if they lose? (1 Tim 6:12)

[QUESTION #402](#)

QUESTION #402 – If death and judgment are Divine appointments, doesn't it make sense to prepare for them? (Heb 9:27)

[QUESTION #403](#)

QUESTION #403 – If Jesus is, in fact, "Lord of all" (Acts 10:36), then is it right to primarily serve anyone else?

[QUESTION #404](#)

QUESTION #404 – If "Christians" are really no different, being sinners like everyone else, doesn't that suggest Jesus cannot do more with men than Satan?

[QUESTION #405](#)

QUESTION #405 – If salvation is "TO" something as well as "FROM" something, then is a person lacking one of those really saved? (Rom 5:10; Eph 2:1-5)

[QUESTION #406](#)

QUESTION #406 – What is meant by the Spirit-breathed expression, "We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him." (1 John 5:18, NKJV)

[QUESTION #407](#)

QUESTION #407 – Is it possible for men to be saved without receiving the love of the truth? (2 Thess 2:10)

[QUESTION #408](#)

QUESTION #408 – What did Peter mean when he exhorted those he commanded to repent and be baptized, "Save yourselves from this untoward generation" (Acts 2:40)?

[QUESTION #409](#)

QUESTION #409 – Do you feel as though the modern church, for the most part, takes seriously the statement, "Follow . . . holiness, without which no man shall see the Lord" (Heb 12:14)? Or, in your perception, is it even aware the statement has been made?

[QUESTION #410](#)

QUESTION #410 – If those who sow always reap, in the sense taught by the health and weathers, why is it written, "Thou shalt sow, but thou shalt NOT reap" (Micah 6:15)? And again, "And your strength shall be spent in vain: for your land shall NOT yield her increase, neither shall the trees of the land yield their fruits" (Lev 26:20).

[QUESTION #411](#)

QUESTION #411 – If Jesus spoke in parables to make the truth plain, why did not the people understand His parables? (Matt 13:13; Mk 4:11-12)

[QUESTION #412](#)

QUESTION #412 – When Jesus spoke to His disciples about returning to heaven, why did He say to them, ". . . the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father" (John 16:25)?

[QUESTION #413](#)

QUESTION #413 – Is being a "joint heir" with Christ worth refusing to love the world, and the things that are in the world? (Rom 8:17; 1 John 2:15).

[QUESTION #414](#)

QUESTION #414 – What does it mean to be "strangers and pilgrims" in the world? Is it a real or a fictional status? (Heb 11:13; 1 Pet 2:11)

[QUESTION #415](#)

QUESTION #415 – If God has "wrought us" to inhabit our house in heaven, not made with hands, does it not make a lot of sense to prepare to move into it? (2 Cor 5:1-5)

[QUESTION #416](#)

QUESTION #416 – What is meant by Jesus delivering us from this present evil world according to the will of God, and what are some of the implications of that deliverance? (Gal 1:4)

[QUESTION #417](#)

QUESTION #417 – After all is said and done, is there really any hope of a person who does not agree with God dwelling forever with Him (Amos 3:3)

[QUESTION #418](#)

QUESTION #418 – Can disobedience, which is the result of being dominated by sin, be overcome by rules and procedures created by men? (Eph 2:1-2; 2 Tim 2:26)

[QUESTION #419](#)

QUESTION #419 – Is it possible to believe on Christ, and be ashamed of it while doing so? (Rom 10:11).

[QUESTION #420](#)

QUESTION #420 – What does it mean to fight like one "beating the air?" (1 Cor 9:26)

[QUESTION #421](#)

QUESTION #421 – If something does not work, can God really be in it, or have inspired it? (Eph 3:20)

[QUESTION #422](#)

QUESTION #422 – What does it mean to believe "to the saving of the soul (Heb 10:39)? Is that descriptive of a one-time activity, or a step in a series of responses?

[QUESTION #423](#)

QUESTION #423 – What does it mean to "work out your own salvation with fear and trembling" (Phil 2:12) – and, is that what you are doing?

[QUESTION #424](#)

QUESTION #424 – What is involved in comprehending "with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God" (Eph 3:18-19)?

[QUESTION #425](#)

QUESTION #425 – It is written that God "quickened," or made alive, those who were "dead in trespasses and sins;" quickening them together with Christ, and raising them up to sit together with Christ in heavenly places (Eph 2:1-6). Do such people remain as they were prior to that quickening? If so, what is involved in being raised and made to sit together with Christ in heavenly places?

[QUESTION #426](#)

QUESTION #426 – What does it mean to "reign in life" by One, Jesus Christ" (Rom 5:17)?

[QUESTION #427](#)

QUESTION #427– In what sense did Moses endure "as seeing Him who is invisible" (Heb 11:27)?

[QUESTION #428](#)

QUESTION #428 – If once a person has faith, he always has faith, why did Jesus speak of those who "for a while believe, and in time of temptation fall away" (Luke 8:13)?

[QUESTION #429](#)

QUESTION #429 – Why did Jesus say of the few people in Sardis who had "not defiled their garments," "they shall walk with Me in white, for they are worthy" (Rev 3:4)?

[QUESTION #430](#)

QUESTION #430 – In the parable of the ten virgins, all ten were virgins. All ten had lamps. All ten took them and went forth to meet the Bridegroom. All ten of them slept. When the cry came that the Bridegroom was coming, they all awakened, they all arose, and they all trimmed their lamps. However, five of the virgins are described as "foolish," because they did not bring extra oil, preparing for a possible lengthy wait. The other virgins, who were wise, did take extra oil, and refused to share it with the five foolish virgins. While those foolish ones went to obtain some oil, the wise virgins entered the door, and it was shut. The other virgins were refused entrance into the presence of the Bridegroom. When they cried out for the door to be opened, the Bridegroom answered, "I know you not" (Matt 25:1-12). Which category would you say you are in – the wise virgins, or the foolish ones? Let every professing Christian give heed to the exhortation: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall" (2 Pet 1:5-10)

[QUESTION #431](#)

QUESTION #431 – The grace of God involves the richness of His favor, and the experience of His love. It also carries the idea of a "gift," freely given. It has to do with Divine kindness, benefit, and God's good will. There is no question about this "grace" being undeserved on the part of man, who has sinned and is coming short of the glory of God (Rom 3:23). No person who has been saved by grace through faith (Eph 2:8) can claim it was a deserving, or merited, experience. But the word "grace" (charis) itself does not mean UNDESERVED favor. If it does, then why is it said of Jesus, "the grace of God was upon Him?" (Lk 2:40).

[QUESTION #432](#)

QUESTION #432 – In his inspired editorial of the response of those who heard Jesus, John mentioned those among whom He had "so many miracles." He stated they "believed not on Him," then buttressed his remark with a saying from Isaiah, and a conclusion: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore THEY COULD NOT BELIEVE, because that Esaias said again, HE hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of

him" (John 12:38-41). Do you think this may account for some of the unbelief of our day – especially within the professed church?

[QUESTION #433](#)

QUESTION #433 – If it is true that God has "exalted" Jesus "with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins" (Acts 5:31), does He "give repentance and forgiveness of sins" to Gentiles as well? (Acts 5:31).

[QUESTION #434](#)

QUESTION #434 – what do you think of the saying, "Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth" (Rom 9:18)? Is that an accurate statement?

[QUESTION #435](#)

QUESTION #435 – Jesus said, "If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned" (John 15:6). Is it possible, as some allege, that those who are cast off and withered were really never in the Vine at all?

[QUESTION #436](#)

QUESTION #436 – James said of the man who is unstable, wavering like a wave of the sea – who is a "double minded man," "For let not that man think that he shall receive any thing of the Lord" (James 1:7). Does that really mean such a person cannot receive anything from the Lord?

[QUESTION #437](#)

QUESTION #437 – Jeremiah prophesied of the New Covenant. His prophecy is affirmed and confirmed in the letter to the Hebrews, "And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: FOR ALL SHALL KNOW ME, from the least to the greatest" (Jer 31:34; Heb 8:11). Are there really some who are in Christ Jesus who are fundamentally unacquainted with God? Is this even possible?

[QUESTION #438](#)

QUESTION #438 – Why is it that the most frequent word following the expression "church of" is "God"?—i.e. "the church of God" or "churches of God" (Acts 20:28; 1 Cor 1:2; 10:32; 11:22; 15:9; 2 Cor 1:1; Gal 1:13; 1 Thess 2:14; 2 Thess 1:4; 1 Tim 3:5)? Would you be hesitant to use this expression? Other expressions of "the church of" include the following: "the church of the Laodiceans" (Col 4:16; Rev 3:14), "the church of Ephesus" (Rev 2:1), "the church of the Thessalonians" (1 Thess 1:1), "the church of the living God" (1 Tim 3:15), "church of the Firstborn" (Heb 12:23). Then there are, "the church in Smyrna" (Rev 2:8), "the church in Pergamos" (Rev 2:12), "the church in Thyatira" (Rev 2:18), "the church in Sardis" (Rev 3:1), "the church in Philadelphia" (Rev 3:7), "the church in thy house" (Phile

1:2), "the church" in the "house" of "Priscilla and Aquila" (Rom 16:5; 1 Cor 16:19), and "the church" in the house of "Nymphas" (Col 4:15).

There are also references to "the churches of the Gentiles" (Rom 16:4), "the churches of Christ" (Rom 16:16), "churches of the saints" (1 Cor 14:33), "the churches of Galatia" (1 Cor 16:1; Gal 1:2), "the churches of Asia" (1 Cor 16:19), "the churches of Macedonia" (2 Cor 8:1), and "the churches of Judea" (Gal 1:22). If an apostolic letter was written to "the churches of the Californians," or "the church in Joplin," who would read it?

[QUESTION #439](#)

QUESTION #439 – Why did Jesus say the Scriptures testified of Him? – "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me." (John 5:39)

[QUESTION #440](#)

QUESTION #440 – What is meant by the expression, ". . . for the testimony of Jesus is the spirit of prophecy." (Rev 19:10).

[QUESTION #441](#)

QUESTION #441– "Who is it that overcomes the world? Only he who believes that Jesus is the Son of God" (1 John 5:5, NIV). If the one who overcomes the world is the one who "believes that Jesus is the Son of God" (1 John 5:5), what can be said of the person who is overcome by the world?

[QUESTION #442](#)

QUESTION #442 – If salvation has no relationship with what men do, as some allege, then why is it written, "If ye know that He is righteous, ye know that every one that DOETH righteousness is born of Him." (1 John 2:29). And again, "Little children, let no man deceive you: he that DOETH righteousness is righteous, even as He is righteous." (1 John 3:7).

[QUESTION #443](#)

QUESTION #443 – Where is the Scripture that clearly and unequivocally states Jesus is returning to the earth to reign?

[QUESTION #444](#)

QUESTION #444 – If Jesus will come as a thief in the night to rapture the church, as some allege, why does Peter say that when He comes as A THIEF in the night, "the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" (2 Pet 3:10)? How can anything possibly be less than a secret than that?

[QUESTION #445](#)

QUESTION #445 – If then Lord is "able to keep you from falling, and to present you faultless before His presence with exceeding joy" (Jude 1:24),

then why are we warned to "labor therefore to enter into that rest, lest any man fall after the same example of unbelief" (Heb 4:11)?

[QUESTION #446](#)

QUESTION #446 – In your judgment, will the Holy Spirit continue to dwell in a person who quenches Him (1 Thess 5:19), grieves Him (1 Thess 5:19), and in whom His fruit (Gal 5:22-23) is not found?

[QUESTION #447](#)

QUESTION #447 – Considering that the Kingdom of God is not in word ("a matter of talk" [NIV]), but in power (1 Cor 4:20), is there spiritual power in a slogan that has its genesis in men? If not, then what is a valid reason for using such?

[QUESTION #448](#)

QUESTION #448 – What did the Lord Jesus mean when He said of children, "for of such is the kingdom of heaven?" (Matt 19:14).

[QUESTION #449](#)

QUESTION #449 – What did Paul mean when he wrote, "For what if some did not believe? shall their unbelief make the faith of God without effect? God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged" (Rom 3:3-4)? The Amplified Bible reads, "Does their lack of faith and faithlessness nullify and make ineffective and void the faithfulness of God and His fidelity to His word? By no means! Let God be found true though every human being is false, and a liar, as it is written. That You may be justified and shown to be upright in what You say, and prevail when you are judged [by sinful men]." [Psa 51:4] What does that mean?

[QUESTION #450](#) (apr 30th) -----**LOOK**

QUESTION #450 – What is the meaning of this text: "If we suffer, we shall also reign with him: if we deny him, He also will deny us: If we believe not, yet He abideth faithful: He cannot deny himself" (2 Tim 2:12-13).

[QUESTION #450](#) (may 1st)

QUESTION #450 – What is the meaning of this text: "If we suffer, we shall also reign with him: if we deny him, He also will deny us: If we believe not, yet He abideth faithful: He cannot deny himself" (2 Tim 2:12-13).

[QUESTION #451](#)

QUESTION #451 – As an appointed watchman, God spoke to Ezekiel about warning the wicked, and the righteous man that committed iniquity. He told him that issuing the appointed warning would constitute the deliverance of his own soul. However, if he did not, he would be held accountable for the failure of those who were to be warned (Ezek 3:17-19). Does this kind of responsibility still exist? Is God still like this, or has He changed?

[QUESTION #452](#)

QUESTION #452 – What did Paul mean when he wrote to the Thessalonians, "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power" (2 Thess 1:11). What does it mean to be counted worthy of God's calling, God fulfilling the good pleasure of His goodness, and fulfilling the work of faith with power?

[QUESTION #453](#)

QUESTION #453 – What does this statement mean: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?" (Rom 6:3). What is the evidence that such a thing has taken place – or is there any? According to this passage (Romans 6), is sin reasonable or unreasonable – to be expected or not to be expected? Does not continuance in sin contradict the reality of being baptized into Christ's death?

[QUESTION #454](#)

QUESTION #454 – What does it mean to "seek those things that are above," and "set your affection on things above, not on things on the earth" (Col 3:1-2). What if a professing Christian fails to do this?

[QUESTION #455](#)

QUESTION #455 – Can a person work out their own salvation without putting on "the whole armor of God" (Phil 2:12; Eph 6:10-12)? Do you think this is generally being done in the professed "Christian" community?

[QUESTION #456](#)

QUESTION #456 – Why do the Scriptures use the expression "fruit of the Spirit" [singular] instead of "fruits of the Spirit" [plural] (Gal 5:22; Eph 5:9).

[QUESTION #457](#)

QUESTION #457 – What is the meaning of the expression often used in the Prophets, "the burden of . . ." (Isa 13:1; 15:1; 17:1; 19:1; Hos 8:10; Nah 1:1; Zech 9:1; Mal 1:1)

[QUESTION #458](#)

QUESTION #458 – What was "the care of all the churches" that came upon Paul daily (2 Cor 11:28)? Is such a care still legitimate?

[QUESTION #459](#)

QUESTION #459 – Where is the time when miracles shall cease specified in Scripture?

[QUESTION #460](#)

QUESTION #460 – What is "sound doctrine," and what does it mean to speak things "which become sound doctrine, or "are fitting for sound doctrine" (NASB) (1 Tim 1:10; 2 Tim 4:3; Tit 1:9; 2:1)?

[QUESTION #461](#)

QUESTION #461 – What did Paul mean when he wrote, "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears" (2 Tim 4:3).

[QUESTION #462](#)

QUESTION #462 – What exactly does "seeker friendly" mean, and where is the concept mentioned or alluded to in Scripture?

[QUESTION #463](#)

QUESTION #463 – Since Jesus has been enthroned in heaven, is there any example in Scripture of someone leading another person in the articulation a prayer?

[QUESTION #464](#)

QUESTION #464 – What is the meaning of the affirmation, "our conversation is in heaven," or, as the NIV reads, our citizenship is in heaven" (Phil 3:20).

[QUESTION #465](#)

QUESTION #465 – To whom was Paul referring when he wrote, "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh" (Phil 3:3)?

[QUESTION #466](#)

QUESTION #466 – The New Covenant is specifically spelled out ("This is the covenant" in Hebrews 8:10; 10:16). Jesus is also said to be the Mediator of that covenant (Heb 8:6; 12:24). Why is there an absence of any commandment in the statement of that covenant itself? (Prophecy: Jeremiah 31:31-34; affirmation: Hebrews 8:8-13)

[QUESTION #467](#)

QUESTION #467 – What is the meaning of the statement, "Now a mediator is not a mediator of one, but God is one" (Gal 3:20)?

[QUESTION #468](#)

QUESTION #468 – In your judgment, what are some of the implications of the following apostolic statement: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness" (Rom 8:10)?

[QUESTION #469](#)

QUESTION #469 – If it is true that there are no groups in heaven that are called "Baptists," "Presbyterians," "Methodists," "Mennonites," "Pentecostals," "Nazarenes," "Anglicans," "Lutherans," etc. or broader categories like "Charismatics," "Reformationists," or "Restorationists," then what justifies their existence on the earth? (1 Cor 1:10-13).

[QUESTION #470](#)

QUESTION #470 – The book of Acts contains a word that was delivered to Gentile churches in a latter (Acts 15:23-29). Paul wrote several letters to

churches (Romans, Corinthians [I & II], Galatians, Ephesians, Philippians, Colossians, Thessalonians [I & II]. James and Jude wrote to professing Christians. Peter wrote to those in Christ [I & II], and John also wrote to professing Christians [I, II, & III]). A special letter was written to Jewish believers (Hebrews). Jesus delivered specific words, and a special message to the seven churches of Asia (The Revelation).

Did any of these writings refer to, what men call "the Great Commission?" Or did any of them address the subject of winning souls? Unless such references are found, why do you think they were not mentioned, yet are constantly mentioned to the church today, and even said to be the most important work of the church?

P.S. – This question is not about the legitimacy of such an activity, but concerns the validity of saying it is the primary work of the church. It seems to me that we must have more than a tradition to establish such a view. This is an honest inquiry, and is not intended to stir up strife.

[QUESTION #471](#)

QUESTION #471 – If Israel has been written off, and completely abandoned by God, why is there still a remnant among them – as the prophets promised, and the apostle Paul declared? (Isa 1:9; 10:21; Rom 9:27-29; 11:5) – and why is it written that "some" of the branches of their tree were cut off (Rom 11:17)?

[QUESTION #472](#)

QUESTION #472 – It is written, "For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)" (Phil 3:18-19). In view of the gravity of that assessment, and the appointed destiny of those who do so, What does it mean to "mind earthly things?"

[QUESTION #473](#)

QUESTION #473 – What does it mean when it states the early fathers they "confessed that they were strangers and pilgrims in the earth" – and why are believers exhorted because they are "strangers and pilgrims" (Heb 11:13; 1 Pet 2:11)?

[QUESTION #474](#)

QUESTION #474 – Precisely what did John mean when he wrote, "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" (1 John 5:4-5)?

[QUESTION #475](#)

QUESTION #475 – When Jesus spoke with Nicodemus concerning being born again, why did He say, "If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?" (John 3:12)?

[QUESTION #476](#)

QUESTION #476 – Why did Jesus HAVE to die? Why was He given a commandment to lay down His life, and take it up again (John 10:17-18). What was it about God that compelled this necessity?

[QUESTION #477](#)

QUESTION #477 – Where do the Scriptures say that Jesus will ever again come secretly – doing something that the world does not detect? Being as this is preached extensively in our time, it only seems right that those who do so provide us with some clear statement of Scripture that supports that affirmation.

[QUESTION #478](#)

QUESTION #478 – What do the Scriptures mean when they say Jesus "learned obedience" (Heb 5:8)?

[QUESTION #479](#)

QUESTION #479 – What was the "baptism" with which Jesus had to be baptized, and why did He say He was "straitened until it be accomplished" (Luke 12:50).

[QUESTION #480](#)

QUESTION #480 – When Noah commenced the building of the ark, was it possible that some outside of his family could have been saved from the flood? Did he call men to repentance? (Gen 6:17-18)

[QUESTION #481](#)

QUESTION #481 – What did Peter mean when he said some false prophets were "as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption" (2 Pet 2:12)?

[QUESTION #482](#)

QUESTION #482 – What did God mean when He announced to Pharaoh, "And in very deed for this cause have I raised thee up, for to show in thee My power; and that My name may be declared throughout all the earth" (Ex 9:16; Rom 9:17).

[QUESTION #483](#)

QUESTION #483 – What did Paul mean when he directed the Corinthians in the handling of the fornicator among them, "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, to deliver such an one unto Satan for the destruction of

the flesh, that the spirit may be saved in the day of the Lord Jesus" (1 Cor 5:5)?

[QUESTION #484](#)

QUESTION #484 – If eternal life is defined as knowing "the only true God, and Jesus Christ" whom He sent (John 17:3), is it possible to be wrong about either God and/or Jesus and still go to heaven?

[QUESTION #485](#)

QUESTION #485 – What did Paul mean when he said the Corinthians were quite willing to embrace "another gospel," "another Jesus," and "another Spirit" (2 Cor 1:4)? Do such things exist today?

[QUESTION #486](#)

QUESTION #486 – Jesus said, "All things have been committed to me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal Him" (Matt 11:27, NIV). What did He mean by that saying?

[QUESTION #487](#)

QUESTION #487 – How is it possible to know the love of Christ which passes knowledge? (Eph 3:19).

[QUESTION #488](#)

QUESTION #488 – Why did "great fear" come upon "all the church" when God took the lives of Ananias and Sapphira (Acts 5:11)?

[QUESTION #489](#)

QUESTION #489 – What process is referenced by the words describing the activity of Paul, "And he went through Syria and Cilicia, CONFIRMING the churches." (Acts 15:41)

[QUESTION #490](#)

QUESTION #490 – What kind of activity was being described when it is said the church at Antioch "ministered unto the Lord" (Acts 13:2).

[QUESTION #491](#)

QUESTION #491 – In their eagerness to promote annihilationism and the view that hell will totally consume those cast into it, some have said they are presenting a more merciful God to us. Is there some text of Scripture that in any way, or in any sense, suggests God will have mercy on the devil and his angels? This is said in view of the fact that the wicked will be consigned to the lake of fire, which was made for the devil and his angels (Matt 25:41; Rev 20:10; 21:8)?

[QUESTION #492](#)

QUESTION #492 – What is meant by the statement, "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor. If a man therefore purge

himself from these, he shall be a vessel unto honor, sanctified, and meet for the master's use, and prepared unto every good work" (2 Tim 2:20-21)?

[QUESTION #493](#)

QUESTION #493 – What are your thoughts about Jesus' statement, "Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them" (Luke 12:37)?

[QUESTION #494](#)

QUESTION #494 – Is it possible that Jesus could come in all of His glory, the glory of the Father, and the glory of the angels, and that coming be undetected? (Luke 9:26)

[QUESTION #495](#)

QUESTION #495 – Do you suppose Jesus has ever said to you, "Why are ye troubled? and why do thoughts arise in your hearts?" (Luke 24:38).

[QUESTION #496](#)

QUESTION #496 – Why did Jesus say to the young man who responded he would follow Jesus, but to be allowed to first bury his father, "Follow Me; and let the dead bury their dead." (Matt 8:22).

[QUESTION #497](#)

QUESTION #497 – If the people of God are commanded, "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men" (1 Cor 14:20), then is it not out of order when a religious system produces people that are ignorant of the things of God?

[QUESTION #498](#)

QUESTION #498 – If hope is the appointed anchor for the soul (Heb 6:19), then who is able to estimate the magnitude of the jeopardy that is present when men are not sure about their salvation?

[QUESTION #499](#)

QUESTION #499 – If Jesus said, "If thou canst believe, all things are possible to him that believeth" (Mark 9:23), then should not men seek to, like Abraham, be "strong in faith, giving glory to God" (Rom 4:20)?

[QUESTION #500](#)

QUESTION #500 – If Jesus "is come to give us an understanding, that we may know Him that is true" (1 John 5:20), then is it not wrong to be ignorant of God?

[QUESTION #501](#)

QUESTION #501 – Why did John say to believers, "Little children, keep yourselves from idols. Amen" (1 John 5:21)? From what kind of "idols" are they to keep themselves?

[QUESTION #502](#)

QUESTION #502– What did Paul mean when he wrote to the Corinthians, "For if he who comes preaches ANOTHER JESUS whom we have not preached, or if you receive A DIFFERENT SPIRIT which you have not received, or A DIFFERENT GOSPEL which you have not accepted; you may well put up with it!" (2 Cor 11:4, NKJV)? Is this still happening?

[QUESTION #503](#)

QUESTION #503 – Why did Paul say of Jesus, "Who is he that condemneth? It is Christ that died, yea RATHER, that is risen again, who is even at the right hand of God, who also maketh intercession for us" – particularly, why did he use the word "RATHER"?

[QUESTION #504](#)

QUESTION #504 – Why do the Scriptures say to Christians, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I WILL RECEIVE YOU, And will BE A FATHER unto you, and YE SHALL BE MY SONS AND DAUGHTERS saith the Lord Almighty" (2 Cor 6:17-18)?

[QUESTION #505](#)

QUESTION #505– What did Jesus mean when He said to a legitimate hard working church, among whom He stood, "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and WILL REMOVE THY CANDLESTICK out of his place, except thou repent" (Rev 2:5)?

[QUESTION #506](#)

QUESTION #506 – What did Jesus mean when He said to His disciples, "If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you." (Luke 17:6)

[QUESTION #507](#)

QUESTION #507 – What do you perceive as being involved in pressing "toward the mark for the prize of the high calling of God in Christ Jesus" (Phil 3:14)?

[QUESTION #508](#)

QUESTION #508 – What is involved in "your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thess 5:23)?

[QUESTION #509](#)

QUESTION #509 – What do you see in Paul's prayer for the Colossians: "that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge

of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness" (Col 1:9-11)? Do you see this as a needful; prayer in our time?

[QUESTION #510](#)

QUESTION #510 – What does it mean to "walk worthy of God", or "live lives worthy of God" – (1 Thess 2:12, NIV)?

[QUESTION #511](#)

QUESTION #511 – What do you think of the description in the Revelation that is ascribed to those who follow Jesus: "and they that are with Him are called, and chosen, and faithful" (Rev 17:14)? Is this still an appropriate description?

[QUESTION #512](#)

QUESTION #512 – What is your answer to Peter's insightful question, "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" (1 Pet 4:18)

[QUESTION #513](#)

QUESTION #513 – Will Jesus receive a disciple who "forsaketh not all that he hath" – and can a person be saved without being a disciple? (Lk 14:33).

[QUESTION #514](#)

QUESTION #514 – If Jesus cannot tolerate lukewarm churches, why are there so many of them? (Rev 3:16-17)

[QUESTION #515](#)

QUESTION #515 – When Jesus says to the lukewarm, "I counsel thee to BUY of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see" (Rev 3:18), doesn't that suggest that recovery from such a state costs something?

[QUESTION #516](#)

QUESTION #516 – If it is true that the means through which we become "partakers of the Divine nature" are God's "exceeding great and precious promises," should they not be declared frequently, powerfully, and insightfully? (2 Pet 1:4)

[QUESTION #517](#)

QUESTION #517 – Can a person be saved without consenting to follow Him? (John 10:27) – and what does it mean to "follow" Him?

[QUESTION #518](#)

QUESTION #518 – What is meant by the words of the New Covenant, ". . . I will put my laws into their mind, and write them in their hearts . . ."? (Heb 8:10,16)

[QUESTION #519](#)

QUESTION #519 – What did God mean when He said through the prophet Ezekiel, "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh" (Ezek 11:19).

[QUESTION #520](#)

QUESTION #520 – If we have been delivered from vain manners of life received by religious tradition, is there any justifiable reason to continue to cling to them? (1 Pet 1:18)

[QUESTION #521](#)

QUESTION #521 – Is it possible that professing Christians can be justified in being satisfied with a condition that displeases Christ Jesus, the Savior and Head of the church? (Rev 2:4,14,20)

[QUESTION #522](#)

QUESTION #522 – What does it mean to deliver someone to Satan for the destruction of the flesh? And what is the reason for doing so? (1 Cor 5:5)

[QUESTION #523](#)

QUESTION #523 – Why did Job say, "With Him is strength and wisdom: the deceived and the deceiver are his" (Job 12:16)? This is an inspired remark that is not edited by the Holy Spirit.

[QUESTION #524](#)

QUESTION #524 – When Jesus said the Holy Spirit would convict men of sin, why did He say, "Of sin, because they believe not on Me" (John 16:9)?

[QUESTION #525](#)

QUESTION #525 – What do you think of the affirmation, "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered" (Rom 8:26)?

[QUESTION #526](#)

QUESTION #526 – After admonishing believers to work out their "own salvation with fear and trembling," why did Paul add, "For it is God which worketh in you both to will and to do of his good pleasure." (Phil 2:13)

[QUESTION #527](#)

QUESTION #527 – When speaking of Israel, what is your understanding of Paul's expression, "a remnant" (Rom 9:27-29; 11:5)?

[QUESTION #528](#)

QUESTION #528 – If the "tree" of Israel has been obviated and removed, in what sense do the Gentiles partake of its "root and fatness?" (Rom 11:17)?

[QUESTION #529](#)

QUESTION #529 – If Jesus really IS "the blessed and only Potentate, the King of kings, and Lord of lords" (1 Tim 6:15), why do many "Christian" leaders say He WILL reign?

[QUESTION #530](#)

QUESTION #530 – What did Jesus mean when He said, "I will build My church" (Matt 16:18).

[QUESTION #531](#)

QUESTION #531 – If the church is being "builded together for a habitation of God" (Eph 2:22), and is being prepared to be Christ's "bride" (Rev 21:2,9), why do some say it is a "hospital for sinners?"

[QUESTION #532](#)

QUESTION #532 – Does the statement that God "inhabitest the praises of Israel" (Psa 22:3), teach that praise is a portal through which God comes among His people – as the modern praise and worship advocates teach? If so, where is that concept developed in Scripture? What is there in God's Word that would suggest God is not, in some sense, already present in His people when they come together in Jesus' name – that is, if God is really "in" them as individuals (1 Cor 14:25; 1 John 4:16)?

[QUESTION #533](#)

QUESTION #533 – Is it possible that the fractured condition of Christendom, where professing Christians cannot understand each other, is owing to a judgment from God – like that which occurred in the plain of Shinar, when God halted the building of a city and a tower? (Gen 11:1-9)

[QUESTION #534](#)

QUESTION #534 – What did God mean when He said of Israel, "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD" (Jer 31:37)?

[QUESTION #535](#)

QUESTION #535 – What did Jesus mean when He said, "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living" (Matt 22:31-32)?

[QUESTION #536](#)

QUESTION #536 – What did Jesus mean when He said, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39)?

[QUESTION #537](#)

QUESTION #537 – Why did God, speaking through the prophet Isaiah, associate the reign of Jesus and the government being placed upon His shoulder, with His entrance into the world as a "child," as compared to His second coming? (Isa 9:6-7)

[QUESTION #538](#)

QUESTION #538 – If, when Jesus comes ‘as a thief in the night,' "the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" (2 Pet 3:10), how is it that some say He will yet come to sit on a throne in Jerusalem, institute a fierce war, and reign over the heathen?

[QUESTION #539](#)

QUESTION #539 – If God’s people are exhorted to "covet earnestly the best gifts" (1 Cor 12:31), and told that it is preferred that they prophesy (1 Cor 14:1), and even shown "a more excellent way" than that, which is "love" (1 Cor 13), why does anyone urge the saints to speak in tongues?

[QUESTION #540](#)

QUESTION #540 – Is it possible for the body of Christ to comfort themselves together, and edify one another (1 Thess 5:11), within the framework of a clergy system and the modern concept of a Christian assembly? If so, how?

[QUESTION #541](#)

QUESTION #541 – What did Paul mean when he wrote to the Ephesians, "But ye have not so learned Christ, if so be that ye have heard him, and have been taught by him, as the truth is in Jesus" (Eph 4:20-21)?

[QUESTION #542](#)

QUESTION #542 – What did Paul mean when he wrote, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil 3:13-14)? Do you share this objective with the apostle?

[QUESTION #543](#)

QUESTION #543 – What did Paul mean when he said to the elders from Ephesus, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." (Acts 20:28)

[QUESTION #544](#)

QUESTION #544 – If "many false prophets" have gone out into the world (1 John 4:1), and if there are such things as "another Jesus," "another gospel," and "another Spirit" (2 Cor 11:4), is it not the responsibility of every professing believer to hear with discretion and test the spirits?

[QUESTION #545](#)

QUESTION #545 – If the world is called "this present evil world" (Gal 1:4), and if we are commanded "love not the world" (1 John 2:15), and told the world is passing away (1 John 2:17), does it make any sense for the people of God to cultivate a love for it, and form close associations with it?

[QUESTION #546](#)

QUESTION #546 – If God has placed a salvation in motion that is designed to bring the saints to a state where they are "no more children" (Eph 4:14), and if we are admonished to "be not children in understanding" (1 Cor 4:20), then is it possible to justify perpetual spiritual infancy?

[QUESTION #547](#)

QUESTION #547 – Following the day of Pentecost, where is any church or body of believers told that the winning of souls, or the evangelization of the world, is the premier work of the church? (This is not intended to deprecate that noble work, but to inquire as to the basis for claiming it is the fundamental, or preeminent, work of the body of Christ) – and why did early saints go about this work zealously with no record of them being admonished to do so?

[QUESTION #548](#)

QUESTION #548 – Paul admonished the Corinthians to "covet earnestly the best gifts" (1 Cor 12:31). He also exhorted them to "desire spiritual gifts, but rather that ye may prophesy" (1 Cor 14:1). Additionally, he defined what he meant by "prophesy" – "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort" (1 Cor 14:3). Is it still in order for men to seek such a gift?

[QUESTION #549](#)

QUESTION #549 – Among the requirements for an elder is this salient word: "Holding fast the faithful word as he hath been taught, THAT HE MAY BE ABLE by sound doctrine both to exhort and to convince the gainsayers" (Titus 1:9). Do you feel this has been made clear to the church of our day?

[QUESTION #550](#)

QUESTION #550 – Paul wrote to Titus, telling him of a certain class of teachers: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake" (Titus 1:11). Other versions read these men "must be silenced" (NASB/NIV). How can such a thing be accomplished?

[QUESTION #551](#)

QUESTION #551 – We are warned, "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God" (Heb 3:12). How can such a dreadful thing happen?

[QUESTION #552](#)

QUESTION #552 – What did Paul mean when he wrote, "Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor 10:12)?

[QUESTION #553](#)

QUESTION #553 – What did Paul mean when he said "I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil 3:14)?

[QUESTION #554](#)

QUESTION #554 – What did Jesus mean when He said, "If any man come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple" (Luke 14:26)?

[QUESTION #555](#)

QUESTION #555 – What did the Spirit mean when He moved Paul to write, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are" (1 Cor 3:16-17)?

[QUESTION #556](#)

QUESTION #556 – What are your thoughts about this promise? "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in his throne." (Rev 3:21)

[QUESTION #557](#)

QUESTION #557 – If a person who is again overcome by sin (2 Pet 2:20-22) never was really saved, as some allege, then could we say that Adam and Eve were never really in the Garden? or Israel was never really in Canaan? Or that Judas was never really an apostle? Of that Satan never was really an "anointed cherub"?

[QUESTION #558](#)

QUESTION #558 – What is a "good and faithful servant?" (Matt 25:21,23)

[QUESTION #559](#)

QUESTION #559 – What did Jesus say concerning those who are NOT ready for, and are caught unawares by, His return (Matt 24:44; 25:10-13)? Are you ready?

[QUESTION #560](#)

QUESTION #560 – When the Scripture say that faith comes by hearing (Rom 10:17), what is the message that is being heard? (Rom 10:14-17).

[QUESTION #561](#)

QUESTION #561 – If faith "comes," as it is written (Rom 10:17; Gal 3:23), where does it come from?

[QUESTION #562](#)

QUESTION #562 – Does the fact that in new creatureship "old things are passed away," and "all things are become new" (2 Cor 5:17), have a moral impact upon the individual?

[QUESTION #563](#)

QUESTION #563 – Why did Jesus say, "Ye ARE the light of the world," and "ye ARE the salt of the earth" (Matt 5:13,14), rather than saying "You should be the salt of the earth and the light of the world?" Is "salt" and "light" a goal toward which we strive, or a condition created in the new birth?

[QUESTION #564](#)

QUESTION #564 – If, as Jesus said, a tree is known by its fruit (Matt 7:17-20), what are we to conclude when degenerate lives are being lived by professing Christians?

[QUESTION #565](#)

QUESTION #565 – If, as it is written, "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" (1 John 5:5), then how can the one who is overcome by the world be one who is believing that Jesus is the Son of God?

[QUESTION #566](#)

QUESTION #566 – What is meant by Paul's statement, "For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ" (Phil 3:20)? Other versions read "citizenship" instead of "conversation."

[QUESTION #567](#)

QUESTION #567 – Is it possible to be changed from glory to glory by the Holy Spirit, while one is NOT beholding the glory of the Lord? (2 Cor 3:18) – and, what is meant by "beholding as in a glass the glory of the Lord?"

[QUESTION #568](#)

QUESTION #568 – What did Paul mean when he wrote to the Corinthians, "For this cause ought the woman to have power on her head because of the angels" (1 Cor 11:10)?

[QUESTION #569](#)

QUESTION #569 – What does it mean to be "good stewards of the manifold grace of God" (1 Pet 4:10)?

[QUESTION #570](#)

QUESTION #570 – What is meant by the phrase, "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord" (Rom 12:19)?

[QUESTION #571](#)

QUESTION #571 – What is meant by the statement, "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2 Thess 2:13)?

[QUESTION #572](#)

QUESTION #572 – If the church is primarily "the body of Christ" (1 Cor 12:27), a "habitation of God" (Eph 2:22), the "temple of God" (1 Cor 3:16-17), and the "house of God" (1 Tim 3:15), should we not be concerned about who is received into it?

[QUESTION #573](#)

QUESTION #573 – Once, when Jesus had said to His disciples, "Beware of the leaven of the Pharisees," they concluded He was reprimanding them for bringing no bread (Mark 8:15-16). What did Jesus mean when He responded, "Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?" (Mark 8:17)

[QUESTION #574](#)

QUESTION #574 – When announcing the Divine determination that Babylon the Great will fall because of her fornication, the call goes forth, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues" (Rev 18:4). What does that mean?

[QUESTION #575](#)

QUESTION #575 – Through the Spirit Paul declared the "day of Christ" would not come until "except there come a falling away first" (2 Thess 2:2-3). What did He mean?

[QUESTION #576](#)

QUESTION #576 – Jesus declared, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day" (John 6:44). What did He mean?

[QUESTION #577](#)

QUESTION #577 – What did Paul; mean when he wrote, "For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake" (Phil 1:29)?

[QUESTION #578](#)

QUESTION #578 – What is your understanding of the statement, "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus" (1 Tim 1:14)?

[QUESTION #579](#)

QUESTION #579 – After admonishing those in Christ to add "virtue, knowledge, temperance, patience, godliness, brotherly kindness, and charity, Peter declared, "For if these things be in you, and abound, they make you that YE SHALL NEITHER BE BARREN NOR UNFRUITFUL in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall NEVER FALL" (2 Pet 1:8-10). What is your understanding of that promise?

[QUESTION #580](#)

QUESTION #580 – Can a person enjoy being forever with the Lord (1 Thess 4:17) if they do not "fight the good fight of faith" and "lay hold on eternal life" (1 Tim 6:12)?

[QUESTION #581](#)

QUESTION #581 – What did Paul mean when he wrote to Titus, "But speak thou the things which become sound doctrine," or "what is in accord with sound doctrine?" [NIV] (Titus 2:1)?

[QUESTION #582](#)

QUESTION #582 – When the Spirit moved Paul to write, "And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" (Rom 10:15), who does the sending?

[QUESTION #583](#)

QUESTION #583 – What were the brethren in Antioch doing when they are said to have "ministered to the Lord" (Acts 13:2)?

[QUESTION #584](#)

QUESTION #584 – In view of the fact that Paul was particularly "the apostle of the Gentiles" (Rom 11:13; 1 Tim 2:7; 2 Tim 1:11), Why did he consistently go to the synagogues of the cities he visited (Acts 9:20; 13:5,14; 14:1; 17:1-2,10,17; 18:4; 18:19; 19:8)?

[QUESTION #585](#)

QUESTION #585 – When a vision appeared to Paul in which a man from Macedonia pled, "Come over into Macedonia, and help us," Paul and those with him are said to have "assuredly gathered that the Lord" had called them "to preach the Gospel unto them, what do the words "assuredly gathered" mean?

[QUESTION #586](#)

QUESTION #586 – How would you respond to a statement like this: "If thou faint in the day of adversity, thy strength is small." (Prov 24:10)

[QUESTION #587](#)

QUESTION #587 – Are there virtues and comely qualities in you that are "ready to die" – as was the case with the church Sardis: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God" (Rev 3:2)?

[QUESTION #588](#)

QUESTION #588 – Is it possible to genuinely love life and see good days, and at the same time not control our tongues? "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile." (1 Pet 3:10)

[QUESTION #589](#)

QUESTION #589 – If many false prophets are gone out into the world (1 John 4:1), do believers have a responsibility to confirm that is the case by testing their message? Or is that a job for religious professionals?

[QUESTION #590](#)

QUESTION #590 – It is written, "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling [floodplain NKJV] of Jordan?" (Jer 12:5)
If you have difficulty with the small and incidental challenges of life, what will you do when you find yourself in the middle of a large crisis? – "the evil day" (Eph 6:13)?

[QUESTION #591](#)

QUESTION #591 – Can any person afford to be wrong about Jesus? Are they given the luxury of entertaining an incorrect view of His appearing to put away sin? His present appearing before God for us? Or His appearing "the second time" (Heb 9:24,26,28)? How much of the record of God's Son are men obligated to believe? (1 John 5:10-112)

[QUESTION #592](#)

QUESTION #592 – If human logic or reasoning is not the highest form of reasoning, should it be the basis of our understanding of Scripture? (1 Cor 3:19)

[QUESTION #593](#)

QUESTION #593 – If it is the Holy Spirit who makes "overseers, to feed the church of God" (Acts 20:28), then who has made the overseers who do not fulfill this ministry?

[QUESTION #594](#)

QUESTION #594 – How wrong is it for a person to forsake the work of the Lord, and why do they do so? (2 Tim 4:10)

[QUESTION #595](#)

QUESTION #595 – If, as it is written, God does, in fact, teach those who are "in God the Father and in the Lord Jesus Christ (1 Thess 1:1), to love one another (1 Thess 4:9), then does the failure to love the brethren indicate that the people refused to be so taught.

[QUESTION #596](#)

QUESTION #596 – Has Jesus ever authored a dead church (Rev 3:1)? A lukewarm church (Rev 3:16)? A church that has left its first love (Rev 2:4), or a church that tolerates a false prophet (Rev 2:20)? If not, then who is responsible for such churches?

[QUESTION #597](#)

QUESTION #597 – When God makes a thing known through His Word, affirming a promise or Divine commitment, should not all professing Christians confess as did Paul, "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me" (Acts 27:25)?

[QUESTION #598](#)

QUESTION #598 – Why did Paul pray for believers, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him" (Eph 1:17)? Is that still a valid request?

[QUESTION #599](#)

QUESTION #599 – Is it essential for believers to be "filled with the knowledge of His will in all wisdom and spiritual understanding" – or can they "walk worthy of the Lord unto all pleasing" without such knowledge (Col 1:9-10)?

[QUESTION #600](#)

QUESTION #600 – When professed church leaders do not "feed the flock of God" as they are commanded to do (Acts 20:28; 1 Pet 5:2), are they being disobedient?

[QUESTION #601](#)

QUESTION #601 – If it is true that the wisdom of this world has been made foolish by God (1 Cor 1:20), that God has ignored it in the matter of saving men (1 Cor 1:21), and that it is foolishness with God (1 Cor 3:19), how is it possible for a preacher or teacher to be certified for his work by credentials that include the appropriation of such wisdom?

[QUESTION #602](#)

QUESTION #602 – If the Holy Spirit leads people to mortify the [sinful] deeds of the body (Rom 8:13-14), who leads men to express such deeds?

[QUESTION #593](#)

QUESTION #593 – If it is the Holy Spirit who makes "overseers, to feed the church of God" (Acts 20:28), then who has made the overseers who do not fulfill this ministry?

[QUESTION #603](#)

QUESTION #603 – If the Lord, in reference to allowing flagrant sinners in the church, commands "purge out therefore the old leaven" (1 Cor 5:7-11), how can it possibly be right to allow such to remain?

[QUESTION #604](#)

QUESTION #604 – If Paul, in his letter to the Philippians, publically admonished Euodias and Syntyche to "be of the same mind in the Lord" (Phil 4:2), and if that was an appropriate word, does it not appear as though, among the churches, a lot of work needs to be done in this area?

[QUESTION #605](#)

QUESTION #605 – If a fractured church is admonished "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." (1 Cor 1:10), is meeting together to discuss why they disagree the way to address the matter?

[QUESTION #606](#)

QUESTION #606 – If Paul came to your church, would the people allow him to speak through the night "even till the break of day" – or would he even be allowed to speak? Would having him speak be considered "seeker-friendly?" (Acts 20:11). Considering his writings to the churches, would most of the people have any idea what he was saying?

[QUESTION #607](#)

QUESTION #607 – If efforts to be of one accord fail, is it acceptable to agree to disagree, or is the Lord serious about His people being of "one accord" (Rom 12:16; 1 Cor 1:10; 1 Pet 4:1).

[QUESTION #608](#)

QUESTION #608 – Can a believer "put on the whole armor of God" for someone else, or can it only be put on for oneself? (Eph 6:11,13)

[QUESTION #609](#)

QUESTION #609 – If you are having what they call "a bad day," will Satan back off and give you little space? (1 Pet 5:8-9)

[QUESTION #610](#)

QUESTION #610 – Has Jesus, or any inspired man, ever suggested that the Lord will keep in His hand the person who does not want to be there? Or the person who is not believing? (John 10:27-29)

[QUESTION #611](#)

QUESTION #611 – It is written that "no chastening for the moment seemeth to be joyous, but grievous" (Heb 12:11). That being the case, should not believers learn to live through difficult seasons as well as joyous ones?

[QUESTION #612](#)

QUESTION #612 – If God has, in fact, "called us according to His own purpose and grace," is it not to our advantage to seek to gain an understanding of that purpose? (2 Tim 1:9). At some point, our purpose for living should be in harmony with that purpose.

[QUESTION #613](#)

QUESTION #613 – If, in Christ Jesus, God is depicted as drawing men (John 6:44), choosing men (Eph 1:4; 2 Thess 2:13), predestinating men (Rom 8:29; Eph 1:5,11), enlightening the eyes of men's understanding (Eph 1:18), and keeping them from falling (Jude 1:24), can it possibly be wrong to believe what He has said?

[QUESTION #614](#)

QUESTION #614 – If the grace of God effectively teaches men to look for the coming of the Lord (Tit 2:11-3), what kind of teaching leaves men failing to do so?

[QUESTION #615](#)

QUESTION #615 – Those in Christ are admonished, "Cast not away therefore your confidence, which hath great recompense of reward" (Heb 10:35). When is such confidence obtained?